The subscription price is required in advance; and at the expiration of the term oaid for the paper will be stopped. Allmoney for the paper should be sent by P. O. money order on Clinton P. O., Regisered letter, or Express, to M. T. Martin. dions for the paper should VOL. 3. be sent to, J. B. GAMBRELL.

COMMUNICATIONS.

The Sufferings of Christ.

and the divine, and, as such, what suffering is finite. Fullersaid: "The union of the divine for sin. and human natures in the person of sacred writers delighted to dwell, [and so should we, for herem is the glory of the gospel." I propose in this paper to show that the suffering of such a divine person as "the man Christ Jesus," is essential to the work of atonement. Fuller further says, "The person of Christ is the foundation stone on which the church is built." Error concerning the person of Christ is fundamental. And, certainly, the theory that would militate against the divine nature of Christ would detract from that Christ is a mere creature, holds Lutherans were the historians. They a doctrine which renders his sufferings of none-effect." I know that Bro. Gambrell is far from teaching, intertionally, that "Christ is a mere claims, that he who teaches that oppressed the people. Thought was of none-effect, he who teaches that ticipated in his suffering must, therefore, held a doctrine that renders the suffering of Christ of none-effect. A divine law was violated, and its demands could not be met with less than a divine sacrifice. I certainly bolieve with Dr. Pendleton that the law of God contemplated no atonement, and anticipated no refthe punishment of personal trans-While the Law makes no a violation of the divine for sin which is an infinite evil.

Feller says, "One who makes an end to king-graft, spiritual siasm of the other. (History Reforming the intent to righteousness, with the righteousness, which is an intent to righteousness, which is an intent to righteousness, which is a righteousness, stonement must be of so much ac- dominion, tithes, and vassalage mation pp. 9:10.) atonement must be of so much account in the scale of being as to at. The party was trodden under foot, but the bing of Holland to tract the general attention; but the with foul reproaches and most arro- appointed by the king of Holland to said, in the word of God, to be one of be made of that professed Christian territory. Two churches had been tract the general attention; but the greatest of evils. Yea, Paul says who will come under the last-named constituted and shortly after quite a who will come under the last-named constituted and shortly after quite a who will come under the last-named constituted and shortly after quite a who will come under the last-named constituted and shortly after quite a who will come under the last-named constituted and shortly after quite a who will come under the last-named constituted and shortly after quite a constituted and s obedience could be no more than ten in the blood of myriads of the tists. I give a portion of their reobserved could be no more than the son has been taught his duty with and the son has been taught his duty with the fanatical Anabaptists, of a whoremonger, hath any inheritation contained to travel that distance ten thousand that distance ten thousand that distance ten thousand that distance ten thousand the travel that distance ten the travel that distance ten the travel that distance ten the travel that no condescension below the place ples, safe in their immortality, es whom we are now to speak, were ance in the kingdom of Christ and reference to these things. not perish but have everlasting life;" the insurrections of thos .: times, to make."

1. The sinner is obnoxious to in mults, that is, teach revolutionary Waldenses, and who have long in the and is the principle which actuates A few words about the opposite in 1798. Mr. Chancy was a Bap- and becomes a different baze—a Grays' Mill, Miss. March 3, 79.

TR BAPTIST

M. T. MARTIN, Proprietor.

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CLINTON, MISS., THURSDAY, MARCH 20, 1879.

finite punishment, and, therefore, re- principles, a year before the Anabap- history of the church, received the us in our strivings to obtain. This spirit and I am done. "Abraham tist preacher and began to preach, floating mist. Now turn to this in-

the Baptists.

J. T. CHRISTIAN.

All religious parties seem anxious to rid themselves of this affair. The Roman Catholics charge the Luth erans with it, and the Lutherans lay the whole blame on the Anabaptists. The last named, however, have had to bear the reproach. The accounts given by the enemies of a sect are always to be received with allowance. This is doubly true when they are trying to shield themselves wrote what they pleased, and had no one to correct them.

on. The feudal system had long new awakened. Principles that had ong lain formant were revived. Men saw their rights and they determined to have them. Buck, in his Theological Dictionary, much against his will, acknowledges this: It must be acknowledged," says he, that the true rise of the insurrecion of this period ought not to be attributed to religious opinions."

been the consequence? Washington would have been called a rebel, which is an infinite evil. social relations of life, and threat rebellion, or the one for the enthu-

shepherd" who gave his life for the here the Baptists had their origin. tile for a time. of God," the victim of the eroks, in a very early period of the reform to the eroks. who was smitten by the sword of tion, certain of the disciples of fies, "If the truth of religion were to who are guilty of the evil of cov-Divine Justice, was a Divine sacri Luther, and particularly one of the to be judged of by the readiness and etousness, and who are not. Divine law have been met with a in some instances apparently replete sect shows in suffering, then the etousness to desire to gain the whole not out his money to usury, nor taksacrifice of less importance. I think with enthusiasm, and on some occa-I have shown, in the light of both sions proceeded to the disturbance sect can be truer and surer than that rify God with it is the motive which Ps. 15. (Read the whole Psalm.) reason and Revelation, that the Di- of the public tranquility," p. 493. of the Anabaptists, since there have prompts the desire. But I insist "Woe to him that coveteth an evil Louisiana, this strengthened the ties that blaze upon the eye, and conreason and Revelation, that the Di- of the public tranquility," p. 493. of the Anadaptists, since there have prompts the desire. But I make that the Di- of the public tranquility," p. 493. of the Anadaptists, since there have prompts the desire. But I make the Di- of the public tranquility," p. 493. of the Anadaptists, since there have prompts the desire. But I make the Di- of the public tranquility," p. 493. of the Anadaptists, since there have prompts the desire. But I make the Di- of the public tranquility," p. 493. of the Anadaptists, since there have prompts the desire. But I make the Di- of the public tranquility, and the Di- of fice for atonement, though not in the ring-leader of the whole affair, was years past, that have been more genletter, yet certainly in the spirit. a Pedobaptist. Verily the legs of erolly punished, or that have more if it is our intention to consume its 2:9, 10. "Take heed and beware of letter, yet certainly in the spirit." a Pedobaptist. Verily the legs of erolly punished, or that have more if it is our intention to consume its 2:9, 10. "Take heed and beware of letter, yet certainly in the spirit." a Pedobaptist. Verily the legs of erolly punished, or that have more if it is our intention to consume its 2:9, 10. "Take heed and beware of letter, yet certainly in the spirit." a Pedobaptist. Verily the legs of erolly punished, or that have more if it is our intention to consume its 2:9, 10. "Take heed and beware of letter, yet certainly in the spirit." a Pedobaptist. Verily the legs of erolly punished, or that have more if it is our intention to consume its 2:9, 10. "Take heed and beware of letter, yet certainly in the spirit." a Pedobaptist. Verily the legs of erolly punished, or that have more if it is our intention to consume its 2:9, 10. "Take heed and beware of letter, yet certainly in the spirit." a Pedobaptist. Verily the legs of letter, yet certainly in the spirit. bimself." That in sacrificing him- ster, were begun by a Pedobaptist these people."

Pedobaptists were slam, and yet you that their communion is the most me again." say these were Baptists! "Large ancient."

certain opinions, yet have they never ascertained."

principles after all? They desired Reformation: "One point it seems dom, pleasantness and peace." to be free. Had we failed in our necessrry to guard against is misap-Revolutionary war, what would have prehension. Some persons imagine that the Anabaptists of the times of the reformation and the Baptist of and our struggle for liberty sedition, our day are the same. But they are revolution has them not? The Amer. probation: "It is but justice to ob-

article is embraced in the fellowing: and that they began to stir up tu- times Mennonites, were the original because the love of God is supreme, ence."-Eph. 5:3.

the history of the mad men of Mun- tists. We teach no such things now, Lord."

consume it upon our lusts, or to think that, upon these evidences, we were quite a number of ministers, and

quires an infinite sacrifice in order to tist ring-leaders, as they are called honor of that origin. On this ac- principle is God-given, and hence, was permitted to claim the land of but was soon arrested by the Span- strument of greater power. Sull

Baptists have their origin, have noth- to say that the Baptists originated in in turn sends the early and latter many sorows. But thou, O, man of he died about this time. times the following tribute: "A tism to those who came over to their that oft cometh upon it," and re- nal life." Timothy. bear again introducing Fuller, in the land tast the blame upon others. people against whom there is very communion, and denied that of Menceive with smiles the genial sunfollowing language: "He that tenches This is exactly the case here. The little to be said out to those who came over to their that of Menceive with smiles the genial sunfollowing language: "He that tenches the case here. The little to be said out to those who came over to their that of Menceive with smiles the genial sunfollowing language: "He that tenches the case here. The little to be said out to the case here. The little to be said out to those who came over to their that of Menceive with smiles the genial sunfollowing language: "He that tenches the case here. The little to be said out to the case here. The little to be said out to the case here. to do with politics than with religstormed towns, nor churches, nor With these facts before me, I am This is the spirit of that soul upon entered into any combination against constrained to believe that we will which the gentle showers of Divine the authority of the magistrate, nor have to look elsewhere than Mun- grace have fallen, and upon which driven anybody from his govern- ster for the origin of the Baptists. the "sun of righteousness has arisen

no centescension below the place the solution of the Brissississippi River and the Pole."

The sin of covetousness is of such north of the bayon, D. Ibuvith and nearer planetary neighbor revolving their solemn march around the Pole."

The sin of covetousness is of such north of the bayon, D. Ibuvith and nearer planetary neighbor revolving their solemn march around the Pole."

The sin of covetousness is of such north of the bayon, D. Ibuvith and nearer planetary neighbor revolving their solemn march around the Pole." that became nim, would be no more in a magnitude, that it is hard to tell just Lake Ponchartrain was known as in company with us around the sun. The heavens declare the glory of adapted to excite the general attention and in company with us around the sun. adapted to excite the general attention of the intelligent creation, than ness that, naturally, the paths of the a rebellion, had made known their few words, which separates the coview of the landing o the sufferings of an insect would be Baptists were paths of freedom, displeasure at the oppression of the the sufferings of an insect would be Baptists were paths of freedom, displeasure at the oppression of the etous man from the children of God, sequences. It has driven from the children of God, sequences. the sufferings of an insect would be to attract the attention of a nation." pleasantness, and peace." (Hist. U. so-called feudal system. This was peaceful pessession of property, the the cession of Florada on Feb. 22nd, our system, we must travel a million "Not Working Much at It Now." in the year 1491. Since that time man can serve two masters, for eith- harmless, inoffensive man. It has 1817. France ceded the territory of times as far as from Philadelphia to But if Christ did not suffer in His divine nature, He was but a human After all that had been said about they, by their revolts, have often taken the life of many in order to Louisiana to the United States in San. Francisco. Our earth is twenty I once read of a little boy that was divine nature, He was but a human After all that had been said about they, by their revolts, have often taken the life of many in order to Louisiana to the United States in San. Francisco. arvine mature, the was but a numan the caused anxiety, and given the govsufferer, capable only of finite sufsufferer, capable only of unite suffered as to include the set flies with such income capable velocity and and despise the other. Ye cannot cover and despise the other. Ye cannot cover and and despise the other. Ye cannot cover and despise the other. nering, which could not meet the description when the serve God and Mammon." Paul both must die. Gehazi covets Nation when these reliefs covets Nation when the covets mands of the divine law, and, there-to the purpose of the occasion, and tried to turn it to fore, inadequate to the purpose of the occasion, and tried to turn it to aman's gold and garments, and he besides these, there were settlements five times while we, with "moderate as of the occasion, and tried to turn it to aman's gold and garments, and he besides these, there were settlements five times while we, with "moderate as of the occasion, and tried to turn it to aman's gold and garments, and he besides these, there were settlements five times while we, with "moderate as of the occasion, and tried to turn it to aman's gold and garments, and he besides these, there were settlements five times while we, with "moderate as of the occasion, and tried to turn it to aman's gold and garments, and he besides these, there were settlements five times while we, with "moderate as of the occasion, and tried to turn it to aman's gold and garments, and he besides these of the occasion, and tried to turn it to aman's gold and garments, and he besides these of the occasion, and tried to turn it to aman's gold and garments, and he besides these of the occasion, and tried to turn it to aman's gold and garments, and he besides these of the occasion, and tried to turn it to aman's gold and garments, and he besides these occasion, and tried to turn it to aman's gold and garments, and he besides these occasion, and tried to turn it to aman's gold and garments, and he besides the occasion, and tried to turn it to aman's gold and garments, and he besides the occasion, and tried to turn it to aman's gold and garments, and he besides the occasion, and tried to turn it to aman's gold and garments, and he besides the occasion, and tried to turn it to aman's gold and garments, and the besides the occasion, and tried to turn it to aman's gold and garments. fore, inadequate to the purpose of the occasion, and the dignity of the their own account. I have before and mode the most sharpeful misuse. The dignity of the their own account. I have before and mode the most sharpeful misuse. the atonement. The dignity of the grant own account. I have been must be and the most shameful misuse the evil of covetousness. And and Utiah must die. Annanias part of west Florida. After the cest must be a "History of the Church," writer than the amount of me a "History of the Church," writer than the amount of me a "History of the Church," writer than the amount of me a "History of the Church," writer than the amount of me a "History of the Church," writer than the amount of me a "History of the Church," writer than the amount of me a "History of the Church," writer the cest is the coverage of th suffering, gave value to the sacrifice ten by Dr. Gregory, az Episcopalian, ressing disturbances. These cought suffering, gave value to the sacrifice and Sapphira covet the price of the sion of Louisiana, the Spanish gov. heavens is so far remote that its swer has borne upon my mind much and sapphira covet the price of the sion of Louisiana, the Spanish gov. heavens is so far remote that its swer has borne upon my mind much and sapphira covet the price of the sacrifice and sapphira covet the price of the sacrification and sapphira covet the sacrification and sapphiracion and sapph on Calvary. The Scriptures abound and curred by Martin Ruter, a Metal and they must be considered the in him." So, then, a worldly mind-would destroy Israel, for he coveted diction over this part of the State. And still more than this. You have fess the Christian religion, and "be-in such declarations as the following: odist. This is considered a standard, by no means to be considered the in him." So, then, a worldly mind-would destroy Israel, for he coveted diction over this part of the State. And still more than this. You have fess the Christian religion, and "be-in such declarations as the following: in such decharations as the following: oalst. This is considered a state of the state. The state of the state. The state of the state o gave His only begotten Son that cern." On page 500 I find the folgave His only begotten Son that ceru. On page 500 I find the following: "Nor is it just to charge all statement which we are now about to make" statement which we are now about to make it been on its journey millions of years how many of us may it be said, truthe silver and gold wedge, and Baby. Mississippi River in the parishes of to meet your eye. The star which ty, by those who are familiar with God "sent forth His Son, made of whether at Munster or at other Burnet and sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of whether at Munster or at other by the sent forth His Son, made of white his by the sent forth His Son, made of white his by the sent forth His Son, made of white his by the sent forth His Son, made of white his by the sent fort woman, made under the law;" places where the Anabaptists had Baptists did not originate at Munster. as to what covetousness really means ey, and betrays Christ. "They covet Baton Rouge. But as the Ameri-"Once, in the end of the world, He societies, to that class of people. I will carry them in their history or embraces. A hermit, for instance, fields, and take them by violence; can population increased the Span-Christ) hath appeared to put away The first insurgents groaned under beyond that period. If there were in his solitude amid the trees of the and houses, and take them away; so ish authority proportionally dimin- And yet the stream of light which whom we should constantly impress in his solitude amid the trees of the sin by the sacrifice of himself; severe oppression, and took up arms Baptists before that time, they evi-Who his own self bare our sins in in defence of their civil rights. The dently did not originate there. I gather a quart of nuts, might consider the continue to come for a mil- the Christian religion: "He is not gather a quart of nuts, might consider the continue to come for a mil- the Christian religion: "He is not gather a quart of nuts, might consider the continue to come for a mil- the Christian religion: "He is not gather a quart of nuts, might consider the continue to come for a mil- the Christian religion: "He is not gather a quart of nuts, might consider the continue to come for a mil- the Christian religion in defence of their civil rights." his own body on the tree;" "And Anabaptists appear rather to have will give the testimony of the Swiss er it covetous to desire to gather a cah 2:2. The covetous spirit in man little republic at Baton Rouge. By lion of years in the fature. The dimensions of the stars are lake a lively interest in the meetings bushel of nuts. Cornelius Vander- causes him to lie, and cheat, and connivance with Gov. Claiborne, of the dimensions of the stars are lake a lively interest in the meetings bushel of nuts. Cornelius Vander- causes him to lie, and cheat, and connivance with Gov. Claiborne, of the stars are lake a lively interest in the meetings bushel of nuts. wrote at the time of this outbreak. bilt owned hundreds of miles of rail- steal, and misrepresent, and extort. Louisiana, after an existence of one as astonishing as their distance. ularly and lend our influence to the for the sins of the whole world; I have more to say than this. "The institution of Anabaptism is way, but he might have considered He will take advantage of the way, but he might have considered He will take advantage of the way, but he might have considered He will take advantage of the way, but he might have considered He will take advantage of the way, but he might have considered He will take advantage of the way, but he might have considered He will take advantage of the way, but he might have considered He will take advantage of the way, but he might have considered He will take advantage of the way, but he might have considered He will take advantage of the way, but he might have considered He will take advantage of the way, but he might have considered He will take advantage of the way, but he might have considered He will take advantage of the way, but he might have considered He will take advantage of the way, but he might have considered He will take advantage of the way, but he might have considered He will take advantage of the way, but he might have considered He will take advantage of the way, but he might have considered He will take advantage of the way, but he might have considered He will take advantage of the way, but he will take advantage of the way advanta The sins of the whole word, against my shep- Most of the leaders of this rebellion no novelty, but for three hundred it covetous to desire to possess all condition of his fellow-man, and use ed States, and thenceforward became five hundred times as great as our pay our provide of the pastor's sala-Aware, O sword, against my sach short in leaders of the real pay it promptly? Do we herd, and against the man that is were Pedobaptists. Do not be years has caused great disturbance the railroads in the world. I am it to his own advancement. He will a part of Louisiana. The treaty of noonday. Our sun is more than a ry, and pay it promptly? Do we herd, and against the man that is were Pedobaptists. Do not be years has caused great disturbance the railroads in the world. herd, and against the man that is were Pedobaptists. Do not, be startled, for this is true. I know in the church, and has acquired such impressed that the whole thing hinges exact usucy of the dependent fellow- and against the Lord of hosts, startled, for this is true. I know in the church, and has acquired such impressed that the whole thing hinges exact usucy of the dependent fellow- ally to the relief of the poor, and has acquired such impressed that the whole thing hinges exact usucy of the dependent fellow- ally to the relief of the poor, and the church in this is true. my lenow, said the Hold of the relief of the poor, startled, lot this is true. I show a strength that the attempt in this upon the motive that prompts us to the upon the motive that prompts us to the sheep you have heard it stated all your a strength it appeared in shall be scattered." If the "good life that they were Baptists, and that of this world. And that motive will the law. "I must have all I can get; payment of \$5,000,000 and the relin- our suns. There are eighteen milsheep was the "fellow," or equal of I quote again from Gregory and Ruthe Divine Father, surely the "Lamb ter's History, "It was observed that, Council of Trent, A. D. 1560, a sition we make of what we acquire. rich." Shall be be innocent? "Lord, States of all claims to Texas. we walk circumspectly before the

visited the place. These things the count the Baptists may be considered contrary to the spirit of a selfish, Canaan. His eyes must stretch their ish authorities and thrown into pris- you see nothing but a ghostly mist, 2. The sufferings of Christ in hu- Baptists knew, and they failed not to the only Christian community which penurious, avaricious, miserly per- capacity in order to see his wide po- on. He was afterwards released towering up into, the most strange In former papers I have endeave man nature, for a limited period, improve them to their own advant- has stood since the Apostles; and as a con. This God-given principle would session but he dwelt in tabernacles upon his promise to preach no more, and fantastic forms, with wideered to show that the nature of would be a finite sacrifice, because age. They uniformly insisted that Christian society which has preserved disdain to act in any way meansist and looked for a city which has preserved disdain to act in any way meansist and looked for a city which has preserved disdain to act in any way meansist and looked for a city which has preserved disdain to act in any way means extended as if grop-Christ was a union of the human both the sufferer and the period of Luther's doctrines led to rebellion, pure the doctrine of the gospel through ent with justice and strict honesty. Soundations whose maker and build- way to evade it. Bond states that mg for prey in the infinite darkness that his disciples were the prime all ages. The perfectly correct ex. It strives for and desires that only er is God." Job was the wealthiest he died shortly afterward without of space, and with an awful mouth, ever He suffered, He must have suf- 3. Therefore, the suffering of movers in the insurrections, and ternal economy of the Baptist de- which is approved of God. It will of all the men of the east. But he being able to constitute a church as gaping wide enough to swallow a fered in His own nature, which was Christ in his human nature would they also asserted that a hundred nomination tends to confirm the not "do evil that good may come." delivered the poor that cried, and the ne had hoped to do. I think this is million. divine as well as human. Andrew not have been a sufficient atonement and thirty thousand Lutherans per- truth disputed by the Romish church, It is characterized by liberality, fatherless, and him that had none to in part a mistake. It is true be dis-J. B. SEARCY. I shed in the rustic war." (Fessen- that the reformation brought about generosity, true benevolence. It help him. He caused the widow's appears from view a while. Per- ing with Sir. John Hurschel under den's Ency. Relig. Knowl., p. 77.) in the sixteenth century, was in the freely receives and freely gives. As heart to rejoice, he put on righteons haps during his residence in Louisi the brilliant dome of a South Afri-Christ is a subject on which the The Munster Insurrection and Let him that has ears to hear, hear highest degree necessary; and at good George Peabody once said, "I ness. He was a father to the poor; and he felt bound by his promise, and can sky, begging the opportunity to The ring leaders were Pedobaptists, the same time goes to refute the shovel my gold into the treasury of and eyes to the blind" (Job 29-12-16.) abstained from preaching. But he look through the mighty instrument one hundred and thirty thousand erroneous notion of the Catholics the Lord, and he shovels it back to And when God disposessed him of must have retired to Mississippi for with which he survey the heavens all his possession, he felt that it was I find him present at the meeting of in that transparent air. Still, we I will give two illustrations to the His right, The Lord had given and the Mississippi association in 1814 as find no trace of a star, nothing but numbers of them were Catholic. As a crowning witness, I will in- point, one on each side of this ques- had the right to take away. "For a delegate from Salem church, and the same awful, misty arms stretched and many others without any settled troduce Mosheim. No Christian has tion. The earth thirsts for rain, the love of money is the root of all in 1816 his name appears among the out over the dismals blackness of religious opinions." Yet they were ever said more invidious things of and craves the sunshine, and cannot evil, which while some have coveted list of contributors to missionary space; the same horrid mouth, open all Paptists! Believe that who will, the Baptists than he. He was too do without either. It makes large after, they have erred from the faith, funds. As his name disappears from ing beneath a forehead decked with

BY W. E. PAXTON. ment and estate." This is the testi- When our opponents tell of the fa- with healing in his wings." It free Mississippi has always exerted an imprisonment. He sought the from the sides. mony of a contemporary concerning haticism of those men, of their ly receives and freely gives. This important influence in the affairs of Alcade, who was an American, One trial more, we ascend the that "sect which is everywhere polygamy and tumults, it is good is the mark of the "diligent in busispoken against." How different from evidence that they were not Bap ness, fervent in spirit, serving the in religious matters. The South- his favor. Thus he was enabled to refractor at Cambridge looks out west corner of the State projects in- continue his visits. In these visits upon the evening sky, We take our nor never have. It has long since The other illustration will answer to Louisiana and it becomes a pro- he made the house of the Alcade his seat in the observers chair. D'Aubigne offers the following been proved that "The paths of the to the character of the covetous per- lific live, continually sending swarms stopping place in passing. The Now, at last we see a great sight. What was so very wrong in their vindication in his history of the Baptists, naturally, are paths of free- son. We will take the grave, that of population in the Baptists, naturally, are paths of free- son. We will take the grave, that of population in the Baptists, naturally, are paths of free- son. We will take the grave, that of population in the baptists into a blaze destroyed." This also is crav. accessible Louisiana is from this part escaped through the countrance of robes of beauty and crowns of glory. The Sin of Covetousness. ing in its appetite. It thirsts for of Mississippi. Geographically, east his friend, the Alcade. But the We discover that the nebulous star human victims, ever receiving, but ern Louisiana is a part of it, and the Catholie influence waned with the in the sword of Orion is a system of This is rather an intricate subject never satisfied. It makes no return. great river furnished easy communi- mercase of the American population worlds, whose light has been flying to deal with, because there are so It gives nothing, but keeps all, and cation. From Natchez to the first which contined to flow into this reten millions of miles, a minute, for many phases and shades of it, and not until it is forced, by Almighty settlements on the Homochitto, was gion. Subsequently Courtney re- sixty thousand years to bring us that That there were excesses and as different as possible." He quotes because it is hard to draw the exact power, will it yield up its usurped only one day's travel. It is but a moved to Louisiana, and settled near message. wrongs, no one denies; but what Fessenden's Encyclopedia with ap- line between where right ends and treasures. This, then, is the work short distance from this corner of Clinton, La., where a church had There are countless nebulæ like revolution has them not? The American, Baneroft, has beautilaw, and his recovery from that ruin.

If all y referred to this: "The plebean is a universe of worlds so numerous that, at their immeasurable distance, if effected at all, must take place in the last state place place in the last state place in the last state place place in the last state place place in the last state place place place pla seet of Anabaptists, the same of the be essentially distinct from those God. "Court the best gifts." While for the things of this world, receiva manner consistent with the law, reformation, with greater consists. It certainly would not be consistent with the law, reformation, with greater consists. Seditious and fanatical individuals above mentioned; as they profess an above mentioned; as they profess and above mentioned are above mentioned. ency than Luther, applied the doc- above mentioned; as they profess an sense of an inordinate desire for in turn to Him, the donor "of every learly as 1780 a colony, mostly Bap his life and the sixty-forth year of dust in the evening sun eam. And with the divine law to accept a mere trines of the reformation to the equal aversion to all principles of by worldly things, an eager grasping good and perfect gift." These "will tists, settled on Coles Creek about his ministry.

twelve miles from Natchez and be-

east of the Mississippi River and times before we could reach our Arcturus and his sons maintaining

That the Divine Son of God "ap- the lame are not equal. But read cheerfully and steadfastly undergone products upon ourselves, to the expeared once in the end of the world the following, "It is certain that the peared once in the end of the world the follows, "It is certain that the salvation of sinners, that we are to put away sin by the sacrifice of disturbances in the very city of Munthat it is not evil covetousness to 12:15. "Covetousness, let it not be ministers would naturally visit their indefiniteness not common to small Let us ever bear it in mind that our self, he being Divine, he certainly minister, whose name was Bernard We quote again from Drs. Ypieg strive to obtain this world's goods, once named among you as becometh scattered brethren. But the first au- stars. Now look through this small every act is closely scrutinized, and suffered in his divine nature for sin- Rotman; that he was and Dermount, "We have now seen it it is our intent to lay it on the alassisted in his endeavors by other that the Baptists, who were form- tar of God to be subject to His will these things cometh the wrath of Bailey E. Chaney who removed with their way through the bewildering that the Baptists, who were form- tar of God to be subject to His will these things cometh the wrath of bailey E. Chaney who removed with their way through the bewildering that the Baptists, who were form- tar of God to be subject to His will these things cometh the market and disposal. And why? Simply God upon the children of disposal. And why? Simply God upon the children of disposal. And why? Simply God upon the children of disposal.

The Anabaptists, from whom the conversant, however, with the facts demands upon its Creator, and He and pierced themselves through with the minutes after this, it is probable a misty plume, and armed with a ing to do with these fanaties. Eras Munster. He does say, "The true rain, and causes the genual rays of God, flee these things and follow About the beginning of the pres- We next call to our aid a still mus, the most learned man of his origin of that seet which acquired the sun to exercise its warming pow- after, righteousness, faith, enteentury a number of young minis- greater power with which to pierce day, and the forerunner of the the name of Anabaptists, by their er upon the earth's surface. But love, patience, meekness. Fight the ters crossed the line and boldly the awful darkness of space. Lord reformation, pays the Baptists of his administering anew the rite of bap does the earth drink in "the rain good fight of faith lay hold on eter- preached the gospel at the peril of Rope lends us his great mirror of their lives. Among these was Ezra four tons weight to gather that pale O. D. Bowen. Courtney who had settled in Amite light from the awful monster, whose ittle to be said, and concerning nonites from that famous man, to beams without returning the token Shusura, Miss., Feb 25, 1879. whom we are assured there are many whom they owe the greatest part of of its gratitude? Nay, but it in [Ought not our churches to deal quent visits into these parts. About affoat in the infinite ocean of immenwho have been reformed from the their present felicity, is hid in the re- turn gives seed to the sower, and with their coveteous members? this time a company of emigrants sity. And yet there is still a dim, worst to the best lives; and though, mote depths of antiquity, and is con bread to the eater, to make glad the What do you say about that, Bro. from South Carolina settled about cloudy haze extending through imnine miles from Baton Rouge. These measurable reaches of space, without swering the end of its Creator. Mississippi's Contribution to either knew Courtney in South Car- a trace of a star-more brilliant inolina or were Baptists, for they in- deed in some of its parts, with some vited him to visit them and preach. of its misty outlines at the center This he did. But the Catholics were broken up, and limmeasurable aroused and threatened him with sreams floating on in every direction

The sum of my arguments in this ministers of the same persuasion, erly called Abataptists, and in later and disposal. And why? Simply God upon the children of disposal. And why? Simply God upon the children of disposal. And why? Simply God upon the children of disposal. And why? Simply God upon the children of disposal. And why? Simply God upon the children of disposal. The sum of my arguments in this ministers of the same persuasion, erly called Abataptists, and in later and disposal.

Write communications for the paper and business matters on separate pieces of pa-

In all business letters be sure to give both your post office and State, writing all in a plain, legible hand.

JOB WORK. All kinds of Job Work, not inconsistent with the character of the paper, executed in good style and on moderate terms.

horn millions of leagues in length.

these fleecy clouds, together with the brightest stars in the firmament, are so far remote that, if we should take the wings of light and fly ten millions of miles a minute, and travel

We have seen so far in the discussion that the second person in the Trinity became incarnate, that is, took to himself a human soul and a human body; that in so doing He was not any the less God than before; that there was a major (not which can be true only of His hu quire us to attribute to Deity acts A sermon that has no thickness or cating, sleeping, weeping, sorrowing, are clearly Divine. We say it restricted by the specifically and reverently, but solvariety of sermons. Some we have to attribute to managing acts of the specifically and reverently, but solvariety of sermons. Some we have the meeting at Meridia variety of sermons.

deel for the angody." It was the sufferer who deel. To pash things to their legitimate conclusion from from from forther Searcy's principles of inter-searcy's pr pretation, would shock the sensibilitievery act to His Divinity. ties and subvert the faith of the But further: These views flatly con-

make them. The union of the two natures in presents Christ, who is God, as enand could make atonement for sin, in His blessedness, we are told that plished editor of Scribner's Monthly, to show reason why he should any Brethren, don't forget the day.

Then incarnation would not have to the strength of the Association. then incarnation would not have Deity suffered and grouned under thus writes in his magazine: been necessary at all. It was be- the inflictions of mortal pains. And Tramp, tramp, tramp, tramp, the boys are Bro. A. J. Holt, our missionary to

say nothing of the suffering of Dr. We close. yinity, but the whole argument of the apostle in Hebrews, and, indeed,

Like the same of t manity, and humanity must settle develop an interest in this great them. For this reason angelic sac-branch of our work in this State. The question of American slavery was them. Por this reason angelic sac-branch of our work in this State. The question of American slavery was who had been received people put such men in these public people put such men in the people put for this reason the Redeemer "was es which all our people ought to this; and we prophesy that, within ten ceived eight by letter and one by expositions of trusts power, and influence that the reason that the reason the reason that the reason that the reason that the reason the reason that the r made of a woman, made under the know and feel. Pastors will do well years, if not within five, the whole country perience; twelve forward for prayer ence. Let "the people" repent.

Mississippian. the law." For this cause did He tion. If they help him on in a perance laws are being passed by the vari-

feel human woes, endure human trials, and at last suffer a human

antil all the vials of Divine wrath, his work hereafter.

D which engodly men had filled were MIND. emptied upon His holy soul. And J. B. GAMBRELL. - - Editor. in the scales of justice His sufferings some who are smarter than their parents or THURSDAY, Manen 20, 1879. port was withdrawn, and He cried: And yet these same gostlags of both gen- that they do not continue it. The second Adam, the second periort solid hours in the stupidest commonplaces.

The time issue be made everywhere, Rappel. It Bro. Penn is all that, or usts profess to be apostelic in both has his style solid hours in the parlor, will waste and let there be a division of the half of it, we would like more like doctrine and practice. Are concerts and let there be a division of the half of it, we would like more like doctrine and practice. It is solid hours in the stupidest commonplaces.

The suffering of Christ in His human nature only, could not have the Podesmin Than the letter making amusement for people not better making amusement for people not better making amusement for people not be the Podesmin Than the letter making amusement for people not be the Podesmin Than the letter making amusement for people not be the person and work of making amusement for people not be the person and work of making amusement for people not be the person and work of better making amusement for people not be the person and work of better making amusement for people not be the person and work of better making amusement for people not be the person and work of better making amusement for people not be the person and work of better making amusement for people not be the person and work of better making amusement for people not be the person and the person and work of better making amusement for people not be the person and the person and be the person and be the person and the person a been adequate to meet the demands of an infinite law, because the sufficient the control of the saints of an infinite law, because the sufficient the control of the saints of an infinite law, because the sufficient the control of the saints of an infinite law, because the sufficient the control of the saints of the close of the financial year. Let's not administer the control of the saints of the close of the financial year. Let's not administer the control of the saints of the control of the control of the saints of the control been adequate to meet the demands of an infinite law, because the suf-

for they land us in a sea of dufficult. This sermons, resembling a too much that at the close of the piece. accepted of God as sufficient, was sufficient sufficient, was sufficient sufficient, was sufficient The Board of Ministerial Educa- as the mission field of North Louis could let you have the money, and us hand and foot by unreasonable any way. One feels, while hearing "Christian Doctrines," Bro. Pendle, the old Landmark doctrine prevail as the mission field of North Louis could let you have the money, and us hand and foot by unreasonable any way. One feels, while hearing "Christian Doctrines," Bro. Pendle, the old Landmark doctrine prevail.

early tirses the Christian world, with clarations. The Bible in numerous also tapered at both ends. A sermon ell. early times the Christian world, with clarations. The Bible in numerous should not be perfectly square ends they intend to make an effort for the exceptions, at intervals has replaces declares that the blessed God ed. The subject should be opened they intend to make an effort for

Eld. H. L. Finley.

of Jesus. We predict that brother Searcy will himself in His incarnation with his sanity in such way the Bons of Gold added himself in His incarnation with his sanity in such way that the Son of Gold added himself in His incarnation with his sanity in such way that the Son of Gold and the son of the first page of the property of the Trinty as undergoing the same long or short according to grants the son of Gold and the son of the first page of the property of the theorem and the trinty as undergoing the same long of the incarnation with his sanity in such way that the Son of Gold added the son of the first page of the property of sanity in such way that the Son of Gold and the son of man made one, and only one person. All the acts of the interaction and only one person. All the acts of the ferson of this wonderons being, whether bivine or human, were the acts of the Christ, and were as potent for whatever turnose thus as potent for whatever turnose thus as potent for represented as not knowing and therefore changing from one described as not knowing and therefore the acts of the Christ, and were as potent for represented as not knowing and therefore the acts of the Christ, and were as potent for represented as not knowing and therefore the acts of the charging from one described as not knowing and the character. He is ing very little regard, to the first the transfer overbook the the desired. Never overbook the the desired as he may feel moved to do, meantime paying the therefore the acts of the character. He is ing very little regard, to the first the transfer overbook the the desired and therefore the acts of the character. He is ing very little regard, to the first the transfer overbook the the desired and therefore the acts of the character. The is all things the preacher should represented as increasing in wisdom and therefore changing from one desired the character. The is all things the preacher should represented as increasing in wisdom and therefore changing from one desired the character. The is all things the preacher should represent the acts of the character. The is all things the preacher should represent the character. Above whatever purpose done as perfect represented as not knowing when lines." It is not to the "gos. that the smartest men usually take whatever purpose done as perfect represented as not knowing when be held so the State;

Derry and perfect humanity could the day of judgement shall come. The Scriptures declare that God can these birds will relish us much untregarded the big-head. I had all the while the big-head. I had all the while regarded the big-head as a promitation of the big-head as a p The Scriptures declare that God cannot be tempted, and yet this dogma to be

ally for man,—or what is the same | many we are told that Christ being marching, how many of them? Sixty the wild Indians, is now financial | Divine as well as human whatever is thousand. Sixty full regiments, every the wild Indians, is now financial | Divine as well as human whatever is thousand. Sixty full regiments, every the wild Indians, is now financial | Divine as well as human whatever is thousand. that the Son took to Himself a no

an appetite, of conforming to a social "Our church on Wynn Island has with shame and sorrow, of loading the recently lost much strength by death ing, touching atonement, forbids the This brother is laboring in the in- public with the burden of paupsrism, of and removal from the State. It is a idea. No amount of Divine suffer- terests of the State Mission Board crowding our prison-houses with felous, dear little flock, and I carnestly Were any of Mississippi's Coning, granting that there could be in some of the North Mississippi Assuch, would have availed to redeem sociations. We have long known breaking hope, of breeding disease and breaking hope. sinners. The law did not demand him as a faithful gospel preacher, such suffering or such life. The eminently sound in the faith, labo-

They were not infinite in extent, for Bro. Marston has come to help us compact and strong, but it must be who will say that they might not, by in a great and needed work—the in- broken, routed and scouted, or we than we can do for ourselves. It the sustaining power of God, have struction and elevation of the color- must submit to see every cherished gives us four grades of Sundaybeen prolonged. And further upon ed people. He wishes to work with interest of our country and of re- school lessons, always on time, with Inde power ungut mass sustained gould that he war have the very gen-raphon. The issue must be made unay with our first power than a certain little town in sippi, in diction, in eloquence, and "We never thought for a moment the human body and soul of Christ eral co-operation of the subject in of multiple delineation of the subject in our first eral co-operation of the brethren. We up fairly and squarely in every town, in the first eral co-operation of the brethren. We up fairly and squarely in every town, in the first eral co-operation of the brethren. this point, it is easy to see that in- Southern Baptists, and we do not ligion overwhelmed in a sea of gor- superior expositions. Let us do a concert for the purpose of raising hand. The portrayal of his subject ing ourself to abide his action, for 11 A. M. S. a congert for the use and benefit of our is so varied, his ideas so sublime and there was no proposition spoken of Scarborough.

There must be no compromising the sufferer of the churches. We shall speak of with whisksymen. They are against with a subject ing ourself to abide his action, for 11 A. M. S. action of the church of

One copy one year, \$2.00; one copy six human being, the representative and Their talk does of rise to the dignity of people upon the question. At electron. one copy one year, \$2.00; one copy six hope of his brethren, bear their sins conversation. It is twaddle. It is non-tions, let temperance men rebuke Phl. J. M. Phillips, of Chattanoo-

Here we might rest the whole in its delivery. We have heard a Here we might rest the whole may at West Po. I the month due of the propositions made by matter. There is very little danger, wery long sermon which did not re-

the laws of language and Scriptural statement that we fall a prey to our lice. This class of sermons may be good a book of its class, for the com-

A really good seemon has proportion; the Record. Our friends who trade it resembles a goodly ship, which at Grenada will do well to call on logic of separation. To exclude a light of the call of the it resembles a goodly ship, which at Grenada will do well to call on logic of separation. To exclude a ligion as well as in other things.— help us"! but he faithfully told the adopt his paper, and that he would be in the logic of separation. has depth, width and length; and is him at the store of Peacock & Pow- preacher for heresy and then invite ED.]

Eld. Boyd, the betrayer of Baptist school Mass Meeting, to convene our person was necessary to atone- during in His Divine nature, the The Irrepressible Conflict. faith, in St. Louis has been sum at Coila on the fifth Lord's day at moned before the Executivo Board 10 o'clock A. M. Addresses may be argues. For if Deity could suffer the ever blessed God, unchangeable Dr. J. G. Holland, the accom- of the Missouri General Association expected from the leading Sunday-

fighting for? The privilege of pleasing of man we like to have in our State. the cause of my blessed Redeemer. cause "we love the brethren," and up, so that dur

question of the person and work of black and better employed. There is still another Redeemer. They take away better employed. There is still another for local transfers and again, you say, "what we mean contribute the person and work of black and better employed. There is still another the Redeemer. They take away better employed. There is still another for local transfers and again, you say, "what we mean contribute the person and work of black and better employed. There is still another the respective to the person and work of black and better employed. There is still another the person and work of black and better employed. There is still another the person and work of black and better employed. There is still another the person and work of black and better employed. There is still another the person and work of black and better employed.

church is playing with the truth,

Supt. S. S. Yazon Asso'n.

"Enquiry."

Sunday sitting of Congress at the give. Let us have an expression of the hearts of the people will be so living being. At Fellowship church recent adjournment? If so, let us opinion on this point, and settle the general that they will be so brother Maria and Settle the general that they will be so brother Maria and Settle the general that they will be so brother Maria and Settle the general that they will be so brother Maria and Settle the general that they will be so brother Maria and Settle the general that they will be so brother Maria and Settle the general that they will be so brother Maria and Settle the general that they will be so brother Maria and Settle the general that they will be so brother Maria and Settle the general that they will be so brother Maria and Settle the general that they will be so brother Maria and Settle the general that they will be so brother Maria and Settle the general that they will be so brother Maria and Settle the general that they will be so brother Maria and Settle the general that they will be so brother t

E. C. GATES. Information Wanted.

every man, woman and child should his ministry, the most remarkable inc. of money for the Lord in this cerning our present, future and eter but that he was not will not to all the property of the Lord in this cerning our present. Future and eter but that he was not will not to all the property of the Lord in this cerning our present. when ife had suffered enough, when in the scales of justice His sufferings who are stless class of young permits the most remarkable the Scripture which justines the rais. Sets form one process, the personal application of the tenths handled in his suffer to continue their busi, with and his prayer. He never the large always non of the tenths handled in his suffer to continue their busi, with and his prayer. He never the large always non of the tenths handled in his suffer to continue their busi, with and his prayer. He never the large always non of the tenths handled in his suffer to continue their busi, with and his prayer.

= ballanced the sins of His people, and pastors. They get the fidgets if a sermon ness. It is the business of every compromises his Lord's truth, nor thought concerts, fairs, mite parties, jeet, to the hearing and consciences of speken of by or bitween would be business of every compromises his Lord's truth, nor thought concerts, fairs, mite parties, jeet, to the hearing and consciences of speken of by or bitween would be business of every compromises his Lord's truth, nor thought concerts, fairs, mite parties, jeet, to the hearing and consciences of speken of by or bitween would be business of every compromises his Lord's truth, nor thought concerts, fairs, mite parties, jeet, to the hearing and consciences of speken of by or bitween would be business. They get the fidgets if a sermon ness. justice was satisfied, the Divine supinstrumentalities."-G. A. Loston, in scriptural, and it I am wrong, I would ness and humility. It has been like to know it immediately. Bup- that has fort is in the pulpit. port was withdrawn, and He ericu: have the formet together in a social let the issue be made everywhere, Riplist. If Bro. Penn is all that, or lists profess to be apostolic in both has his style so usts profess to be apostolic in both has his style so uses profess

ments, at the rate of ave cents a topy; to make the subscription of sending his subscription. If you subscribe of sending his subscription. If you subscribe in the subscription in this country on the series of th of sonding his subscription. If you subscription. If you subscription is the contributed in the contributed and aving way through the ven, that passes accommodate the pulpit bave the is only by the criminal forbearance would jeopardize our Baptist inters Abbeville, \$6.00; James Newman, draws out a good crowd to hear hind, to represent year, and promass, the flesh or humanity of Jesus; gosling taste. Let the pulpit bave the is only by the criminal forbearance would jeopardize our Baptist inters Abbeville, \$6.00; James Newman, draws out a good crowd to hear hind, to represent year, and promass, the flesh or humanity of Jesus; gosling taste. Let the pulpit bave the is only by the criminal forbearance would jeopardize our Baptist inters Abbeville, \$6.00; James Newman, draws out a good crowd to hear hind, to represent year, and promass, the flesh or humanity of Jesus; gosling taste. Let the pulpit bave the is only by the criminal forbearance would jeopardize our Baptist inters Abbeville, \$6.00; James Newman, draws out a good crowd to hear hind. The pulpit bave the pulpit is, the flesh or humanity of Jesus; gosing laste. Let the puop have one and the people feel that they are shide by his action? Said be, Yes, and thus, the Divinity strengthening and thus, the Divinity strengthening like bore the awful load of our sins; and thus was a foundain in the house of King Dayid opened. For a goose in the pulpit is worse blood in this so-called Christian son has been called to preach to the pulpit is worse.

in the house of King David opened stand. For a goose in the pulpit is worse blood in this so-called Christian son has been called to preach to the tary act. God bless these little children with such fine guests should not dispose to the pulpit is worse blood in this so-called Christian son has been called to preach to the tary act. God bless these little children are goose in the pulpit is worse blood in this so-called Christian son has been called to preach to the tary act. Grenada church till a regular pastor dren. This, of course, will be done of a support. Baptists should not tions to which you and Lagreed and

matter. There is very inthe danger, indeed, that the teachings we are very long sermon which did not reliable of the foundation of the fou always in their own interest. We but I don't like for the preaching to be so fortunate as to be visited by this field succe. By will need to him and Bro. Martin.

The foreign Secretary, Dr. Tupper, special much of his time in prayer, special much of his time in prayer, will respond liberally when he asks to exercise an answavering faith, and so. My objection was always in their own interest. We but I don't like for the preaching to be so fortunate as to be visited by this field succe. By will need to him and Bro. Martin.

Christian men have even allowed be all simplicity and no gospel. In will respond liberally when he asks to exercise an answavering faith, and so. My objection was always in their own interest. We but I don't like for the preaching to be so fortunate as to be visited by this field succe. By will need to him and Bro. Martin. the man Christ Jesus; so that there was one person, who was truly God. They are not new, but they have never forty minutes long. Some preachers of the masses of forty minutes long. Some preachers of the masses of forty minutes long. Some preachers of the masses of forty minutes long. Some preachers of the masses of forty minutes long. Some preachers of the masses of forty minutes long. Some preachers of the masses of t combatting win make any very considerable head vay in the world, and one of the shortest we ever ourselves to be used by these one their zeal for 'simplicity' preachers for aid; and all those denied this to be filled with the spirit of the and to nothing the. But will respond liberally when he asks to exercise an animavering lattin, and will respond liberally when he asks to exercise an animavering lattin, and so the shortest we ever ourselves to be used by these one their zeal for 'simplicity' preachers for aid; and all those denied this to be filled with the spirit of the and to nothing the. But a side and to nothing the correction and all those denied this to be filled with the spirit of the and to nothing the correction and all those denied this to be filled with the spirit of the and to nothing the correction and all those denied this to be filled with the spirit of the and to nothing the correction and all those denied this to be filled with the spirit of the and to nothing the correction and all those denied this to be filled with the spirit of the animal and the spirit of the animal and the spirit of the animal anim They are not new, our they have never that the people upon by him and won the confidence of the masses of forty minutes long. Some preachers that, like Sampson with his eyes tance of intelligent gospel instruction gladden his heart by contribution. When I saw him two and the confidence of the masses of the ma and truly man. We have seen, also, won the confidence of the masses of that the Scriptures predicate many. Bible readers. They never will, be-ought to keep on when they that the Scriptures predicate many. out, we have so long turned the mins ton, which I had not upon them. Then, we are are those in other towns in the calls not upon them. Then, we are are those in other towns in the calls not upon them. Then, we are are those in other towns in the calls not upon them. Then, we are are those in other towns in the calls not upon them. Then, we are are those in other towns in the calls not upon them. Then, we are are those in other towns in the calls not upon them. Then, we are are those in other towns in the calls not upon them. Then, we are are those in other towns in the calls not upon them. Then, we are are those in other towns in the calls not upon them. Then, we are are those in other towns in the calls not upon them. Then, we are are those in other towns in the calls not upon them. Then, we are are those in other towns in the calls not upon them. Then, we are are those in other towns in the calls not upon them. Then, we are are those in other towns in the calls not upon them. Then, we are are those in other towns in the calls not upon them. Then, we are are those in other towns in the calls not upon them. Then, we are are those in other towns in the calls not upon them. with this moneter and strangle him, press. We are to be expositors as time, too, is short, only about six less inclined to perform their duties time of our meeting, come to any well as simplifiers."-L. C. Kellis. weeks, and the account for the year than others under similar circum-definite understanding. The man Too much simplicity in the pulpit be- so memorable in sorrows closes its sances; but that the chareness need ing in which I rethren manity. Thus, raising the dead we know are numbers, raising the dead we know to be an act of Deity, while to attribute to humanity acts which in all things, a proper regard for

eign Missions before the 1st of May. Summir, Miss., March 7, 1879. tile business and has more time, I go to Clinton. I was opposite the business and has more time, I go to Clinton. Bro. to dying, &c., we know equally well specifiedly and reverently, but software acts of humanity. To prove these points, our appeal has been to the World of God, where all cases should be judged.

In this last, Bro, Searcy leads out

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In the world of God, where all cases should be judged.

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In the world of God, where all cases should be judged.

In the world of God, where all cases should be judged.

In conclusion, let me say that I was carried out to its legitimate end, and so no results were achieved and so no results were achieved.

In the world of God, where all cases should be judged.

In conclusion, let me say that I was carried out to its legitimate end, was carried out to its legitimate end, this and so the was did not show me the preparations.

We will fall far behind our last year's was did not show me the preparations.

We will fall far behind our last year's was did not show me the preparations.

We will fall far behind our last year's was did not show me the preparations.

Brother Gambrell:—You say "we want this and so the was did not have then, Bro.

Brother Gambrell:—You say "we want the not show me the preparations, and so no characterial states of the world.

In the world is the beginning that the chirchest was the preparations.

We will fall far behind our last year's was deed on the same was the preparations.

Brother Gambrell:—You say "we wan In his last, Bro. Searcy leads out on a new line of argument.

The meaning of sorrow, of suffering of and so no results were achieved. The leading of sorrow, of suffering of be with you in your Minister's and Again, you say, "What we mean contributors, and the truth it advo- and so told Bro. Martin when I saw

There is no step between the laity Dar Brog Mactin: Let's not and ministry. It is certainly true day night, Sanday morning and Santhat, af I succeeded in getting the the value of the sacrifice must be

us nand and not by unreasonable to them, that it must be doubled tons new book, have been disposed among the Disciples, as well as tion receives no one who is not certain. I think there is great lack of it you succeeded in security is rules of interpretation contrary to one of them, that it must be doubled tons new book, have been disposed among the Britists?" — Policious without strength, Christ, in due time, died for the ungodiy." It was the died for the ungodiy." It was the complex of the savior any thing." While I am satisfactor the chief eligracteristic of the Savior any thing." While I am satisfactor the chief eligracteristic of the Savior any thing." While I am satisfactor the chief eligracteristic of the Savior any thing." While I am satisfactor the chief eligracteristic of the Savior any thing." While I am satisfactor the chief eligracteristic of the Savior any thing." While I am satisfactor the chief eligracteristic of the Savior any thing." While I am satisfactor the chief eligracteristic of the Savior any thing." While I am satisfactor the chief eligracteristic of the Savior any thing." While I am satisfactor the chief eligracteristic of the Savior any thing." While I am satisfactor the chief eligracteristic of the Savior any thing." While I am satisfactor the chief eligracteristic of the Savior any thing." While I am satisfactor the chief eligracteristic of the Savior any thing." While I am satisfactor the chief eligracteristic of the Savior any thing." While I am satisfactor the chief eligracteristic of the Savior any thing." It was the chief eligracteristic of the Savior any thing." While I am satisfactor the chief eligracteristic of the Savior any thing." While I am satisfactor the chief eligracteristic of the Savior any thing." While I am satisfactor the chief eligracteristic of the Savior any thing." While I am satisfactor the chief eligracteristic of the Savior any thing.

> Bro. Gusbrell:-- 1 beg space in church-member would bear his share. This he says about the propos tion to our pext Baptist State Con- no burden to bear, either for minister is what a brother says about this

vention, and only lost it by five remember how Christ Hunself com brother who went with me also says votes, being, next to Grenada, the mended the widow who only gave "This is also the true statement."

will become better acquainted with paid during the year. Then, once a again to Bro. Martin's testimony.

recent adjournment? If so, let us opinion on this point, and settle the warmed that they will freely remu, brethren Martin and Brunson told know their names. Never will I matter at an early day.

WEST POINT, Miss.,) Eld. Houk (the blind preacher) things in this reply, and as briefly as trol the paper; for no one was to be take upon himself, not the nature of angels, but our nature. He must work of the Master.

Chinton, March 17, 1879.

The Record was never doing between two sermons who know me, will parden my appointed editor by the Convention, who was not agreeable to him.

Chinton, March 17, 1879.

The Record was never doing between two sermons who know me, will parden my appointed editor by the Convention, who was not agreeable to him. angels, but our nature. He must work of the Master.

The following into our place under the law, and assume human responsibilities, and prosperity, which they must approve by voice or act, or they must consider the must consider the mast constant the frethren is still room the brethren are preparing into the price is giving universal satisfaction. Not in a single instance has well and is a growing it to be necessary, since the still of work and prosperity, which they must approve by voice or act, or they must consider the mast constant the price is giving universal satisfaction. Not in a single instance has well and is a growing it to be necessary, since the still of the most constant the price is giving universal satisfaction. Not in a single instance has well and is a growing it to be necessary, since the still of the most constant the price is giving universal satisfaction. Not in a single instance has well and is a growing in the price is giving universal satisfaction. Not in a single instance has well and is a growing in the price is giving universal satisfaction. Not in a single instance has well and is a growing in the price is giving universal satisfaction. Not in a single instance has well and is a growing in the price in the Recomb as a defendence of the brethren generally that th

sent to be lett out. There can be no constant any one missisted on paying the old constant meeting embracing the lifth young preacher.

Sabbath in this month. Quite a price in his part of temperance men and no quarter to the part of temperance men and no quarter to the price. It is not often that a newspanish of temperance men and no quarter to the part of temperance men and no quarter to the part of temperance men and no quarter to the part of temperance men and no quarter to the part of the part of temperance men and no quarter to the part of temperance men and no quarter to the part of temperance men and no quarter to the part of temperance men and no quarter to the part of temperance men and no quarter to the part of temperance men and no quarter to the part of temperance men and no quarter to the part of temperance men and no quarter to the part of the death.

As to the infinite sufferings of ment of the Home Mission Board of the property of the permutation of the permutation and the permutation of the permutation recently returned from Africa, will there is but fathe, if any, danger of the footbear Baptist; but I can get be present. Those who come by his "shrinking in the green," as Bro. To all this we say heartily, Amen.

To all this we say heartily, Amen. one way, and that was by their being of Him who was in days. He preached a good gospel The great conflict is upon us. The On the first Sabbath in this month, to me also. I have no other re- 1. How may children be induced Eld. W. H. Davis preached an ele- course but to publish in the Record, to love the Sanday-school?

gant sermon. He has but few equals what I have to say in regard to the 2. Plan of study. and is excelled by none, so far as I authority he gave me to act for him 3. The plan of teaching. I have been informed that some have heard the ministers in Missis- at Jackson in 1876. North Louisiana contemplate having forcible delineation of the subject in of making him our agent, and pledg- 10 A. M. Quarterly Reviews. a concert for the purpose of raising hand. The portrayal of his subject ing ourself to abide his action, for 11 A. M. Sermon by Eld. J. A.

churches to take collections for For- hope not. E. D. Miller. Elder H. J. Vanlandingham has 1 met. He stated to me that

thite, and, therefore, inadequate.

This is assuming that Deity must

This is assuming that Deity must

There is another Rev. Daniel March, D. D., was sent ciples, comptomize the doctrine of it must follow that the cubersement of the most follow that the cubersement of the most follow that the cubersement of the most follow that the cubersement of them. There is another Rev. Daniel March, D. D., was sent ciples, comptomize the doctrine of it must follow that the cubersement of them. There is another Rev. Daniel March, D. D., was sent ciples, comptomize the doctrine of it must follow that the cubersement of them. be offered and must suffer and die for sinners. For that ransom which for sinners. For that ransom which for sinners. For that ransom which was prepared for sinners, and was prepared for sinners, and was for they land us in a sea of difficult. This is not ordinated in the close of the piece.

one came. But ministers should not "W told him (me) as soon as we Sandis, Miss., March 8, 1879. possess all the self-sacrifice. If every saw them, that we could not accept. the Recoad for a few words in rela- of the barden, there would know be I brought back from Jackson. Here

be held somewhere in this section of cents. Then the salary would not I said: "Now I have done the best the State; hence, the selection of be so hard to pay, and it could be m. I could for you, and as you promised creased. Perhaps some would be to do what I did, I trust you will 2. Sardis petitioned for the Con ashamed to pay so small a sum, but accept these propositions." My

highest on the list of places voted two mites. We have adopted a plan | If Bro. Gressett knew that I was for; and the church here still asks in our church here which works well, mistaken in regard to the authority for the Convention, if it is not held and it would be well for others to given me to act for him in Jackson follow the example. (I am not in 1876, or about the money, 3. It the Convention is held here boasting now, and don't say that we should have told me so at the Beth it will be the means (as I think) of give our pastor the salary that he lehem association, which met in the infusing into Cold Water association ought to have.) This is how we do: fall of the same year. This he did -one of the largest in the State-a We promise to pay so much for one not do, but admitted to Bro. Martin. heartier desire to foster and encour- Sunday in the month, then those that he did authorize me to act for age the objects of the State Conven- who are going to pay at all pledge him, that he did send me to Jackson, tion. The churches in this section themselves for a certain sum to be as any one can see by referring thing, could not cease to be Deity,—
that the Son tock to Himself a nature grant of suffer, could suffer. Hence, it is ture that could suffer. Hence, it is said that He was made of a woman, said that He wild tribes. The Lord is blessing my labors. The Lord is blessing my labors. said that the was made of a woman, made under the law to redeem them that were under the law. The assumption of human nature was for sumption of human nature was for the suffering of death.

Again, not only do the Scriptures

The probability dead.

Again, not only do the Scriptures

The probability dead.

Transport the suffering of death.

Again, not only do the Scriptures

The probability dead.

Transport the suffering of death.

Again, not only do the Scriptures

The probability dead.

Transport the suffering of death.

Transp Again, not only do the Scriptures are to believe that Divinity dead! A great tide of life flows resistlessly to its a great tide of life flows resistlessly to its a great tide of the sufferner of Divinity dead! A great tide of the sufferner of Divinity dead! A great tide of the sufferner of Divinity dead! A great tide of the sufferner of Divinity dead! A great tide of life flows resistlessly to its death. What in God's name are they well as a preacher. He did not the majority of my brethren may thing like it.

The did not the majority of my brethren may thing like it.

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The did not the majority of my brethren may thing like it.

The did not the majority of my brethren may the my brethren may the my brethr desire to manifest our love to them summer months he will have some penses. We have had settled in our church and in our homes. We thing besides promises to live on. frequently since then, but he has will undertake to care well for all I pray that God will put it into never mentioned it in any of them. the hearts of our ministers to come I never knew, until the latter part I will not trespass on your space over and evangelize North Louis of last June, that he had ever dewith other reasons which I might iana, and pray that after they come nied either of these points to any

pacity. They were willing for him to have all of the profits and to con-

of New Orleans to attend and aid a

of the business of

Baptist Association accepted the my

notes and impre-

may not be unace readers at this time Elder Thomas Pe ble minister of m who is esteemed-and in his views of dut in his sense of proj One of his some aid in or object to to learn all they ance was full at q association. When the subj taste or handle, would so act. Moderator, and

> 3. Pare relig mmity. 4. Pare char 5. On Temp 6. On woma 7. Sunday s I was called swer questions 1. What doe saying "Bapte es in the time over to the h 3. What do ing, I am de to the barbar

> > 4. Ought

at length. 1. On the As

tism of the 5: Ought them, or let Several Me ticinated as in the quest improving s who will try ren, the ple to sit so e word you s the gratitue hearts over again they thanks to H land Univ Moore, Mis others of th Signary WO and some h these: "1 come and fore you And then t arising as brother, G good! I going to p gone"; ar tion, decla from the v the whit contact w Pardon to have pe cept it me to engage glorious v

> the most us at-the and Chin our atten in the we would Rome or ca, or a Have about ge fathome you not losing th air? talent i Valley set to t the flow all arm ocean, mission Come, we mu It is sai in pros here? Macedo

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to the har few.

"Go work. yard,

Tell m

CHANTON. MINN. THIT REDAY, Manche 29, 187

he South on Friday before the fifth Sabbath

Der Bernd: - Being in the city Noffsinger. and aid in the management . B. Crigler. Daptist Association for Louisiana, I money for missions.-Bro. II. A. and Life Tonic, two remedies manumay not be anacceptable to your in the Bible. - Eld. L. S. Foster.

Elder Thomas Peterson, a venera- Vanlandingham, ats experience raised in Virginia J. T. Christian. know him is at the head of this R. N. Hall. of his sons if the efficient T. G. Sellers. her when he can sioneries.-Bro. A. S. Lide. suppose some saxty or seventy dele- send their names to the deacons of worthy of the attention of all fam. Buy none but Parker's Santonine. For cates. I was mysted to read the that church beforehand so that homes flies .- N. O. Price Current. iters, and no church was received may be previously arranged for all.

use a was called to already given, the following: compelled to lay on 12th. Exegesis on Lake 16:16. - him when you want any thing in his at reasonable rates. enty five cents, to be Bro. W. W. Willbanks. arches, and they must be in their laces to know what was done, to

What a blessing it would be, if all collectife, Saturday night, April 12.

I. On the Association, objects and will till them. 2. Un the Books of the Bible.

8. Pure religion and pure Christ-4. Pure church, ministry and ordi-

5. On Temperance. 5. On woman's daty and mission, 7. Sunday school.

wer questions, thus: 1. What does the Book mean by West. saving, "Baptized with water"? .2. Where were the Baptist churchas you say, Bapcists are not Protest. divorce saits. ants? [We will turn that question! Dom Pedro sends from Brazil a]

4. Ought we to receive the bapsm of the Methodist ministers?

5. Ought we to commune with that city without means, as there is the December of the Commune with that city without means, as there is the December of the Commune with the city without means, as there is the December of St. Louis warms as the commune with the city without means as there is the December of St. Louis warms are the commune with the city without means as there is the city without means are the commune with the city without means are the communication. tism of the Methodist ministers? Several Methodist preachers par- cannot aid them,

nicipated as scholars and then asied . "A colored man by the name of P. improving school for any minister firmed collector of the port at Vicks. plying. who will try it; and oh, my breth burg." It is not likely that he has others of those noble Christian mis- ple have the Colorado fever. A give you one month's notice and then sionary women were there and aided Newbury, S. C., paper says none ks and some heard such expressions as have gone as yet, but the question is these: "For the Lord's sake, do being agitated, and a meeting has Gent's Furnishing Goods. fore you go, and help me some." the matter. And then the venerable Moderator, It is estimated that there are eight ers.

Arising as I was leaving, said: "My million Catholics in the United Also a full line of Scarfs, Neckties." brother, God has sent you here for States. Of these about one and good! I have learned much, I am half millions are heads of families, going to preach it, too, when you are and, to pay Archbishop Purcell's gone"; and turning to the associa- debt, would require from these three

the white preachers he had come in New Orleans, March 15. A sleep to have penned this, but you will ac- from the track by a broken rail at B. H. McKelvin, Clinton ... cept it merely to encourage tothers Abbeville, Miss. Several passengers J. T. McDowell. 200 head of this advertisement. to engage in the same grand and were badly bruised. Senator Kel- J. M. Wiles, Vernon ... to engage in the same grand and logg received a cut on the forehead. J. D. Fletcher, Alto, La..... glorious work. The field is white logg received a cut on the forehead. C. B. Freeman, Shiloh, La. to the harvest, but the laborers are New Onleans, March 15. -A dis- J. P. Thompson, Lodi....

tion, declared he had learned more dollars a head.

"Go work, go work in the vine- Sleipner arrived yesterday from Rio, Mat. Lyon, Lexington ..

the most inviting field of labor, for vellow fever. The vessel is now at Wm. Wilder, Cooksville., us at the present time? While Italy, quarantine. and China, and Central Africa claim our attention justly, and we rejoice A very fatal disease has broken J. R. Sumner, Clinton we would not take a Taylor from tween Hillsboro and the county line Enoch Windes, Ashland. Reme or a David from Cental Afri- which is pronounced by the physi- O. P. Holliday, Chapel Hill.......... 2 00 than sixty first premiums and Gold and Sil-

fathomed caves of ocean? Have a case having recovered.—Enterprise Mrs. Wm. Whitfield, Brownsville... 2 00 all American and many foreign competiyou not known flowers which were Courier. The Texas Pacific Company has W. H. McGee, Minden, La....... air? Now, sirs, have we not talent, withdrawn from the fight before Con- C. C. Goodwin, Coffeeville... withdrawn from the fight before Congressive Lalent in this Southern Mississippi Valley that should be hunted up and set to this work,—talent which, like the flower, is able to emit fragrance all around, and, like the gems of ocean, would shine gloriously in the missionary circles of this earth?

Caree Pro Gambrell Bro, Martin, Come, Bro, Gambrell, Bro, Martin, and we must start up and put it to work. It is said that woman is a necessity New York, March 15.-Jewish L. L. Brittain, Hazlehurst. in prosecuting the missionary work residents have mangurated a project Dr. C. E. Otis, Hazlehurst. elsewhere. Is it not equally true to obtain suitable lands in the West D. S. Holmes, Lake here? This is a great work, the and parcel them out in farms for J. W. Lumbley, Cluton ... Macedonian cry is now going up to newly arrived indigent Jowish immi- W. C. Lattimore, Kosciusko...... heaven! With up turned eyes, and grants, or families that have been imploring hands, the ignorant we-impoverished by thard times. As men and children of our land say to now composed, the colony embraces R. A. Whitfield, Brandon......

us: Help, oh! help in the great farmers, skilled artisans, carpenters B. L. Tookl. Clinton

324 V .

sisters, come up to the house of the Lord in this great work. Yours fraternally,

in this month. The subjects for dis-

M. V. NOFFSINGER.

Appointments for Bro. Sim-

mons.

Duck Mill. Thursday night, April 10.

Oxford, Tuesday night, April 15.

Paylor's Depot, Monday bight, April 11.

Abbeville, We mesday night, April 16.

BUSINESS AND SECULAR.

GENERAL NEWS.

W. H. ROBERT. Ministers' and Deacons' Meet-Macon, March 12, 1879. A conference meeting of the Columbus Association will be held with paratus is shortly to be made public sands of cases, has felt it his duty to make

and others who have worked at

Woonville, Misk, March S. essary to church progression .- M. V. uable discoveries, retarding their Powers' Block, Rochester, N. Y. ofogress greatly, and nothing but je27-cowly New Orleans and strongly arged; 34. The model dea on .- Bro. J. their unquestionable virtue has saved them from oblivion; such has been the basiness of the Freedman's, 4th. The best method of raising the case with Smith's Pulmonic Sirup

He is an old and staunch citizen of Jackson, and, since the war, has complete stock of Boots and Shoes contributed as much or more than A complete stock of Boots and Shoes contributed as much or more than a complete stock of Boots and Shoes contributed as much or more than a complete stock of Boots and Shoes contributed as much or more than a complete stock of Boots and Shoes contributed as much or more than a complete stock of Boots and Shoes contributed as much or more than a complete stock of Boots and Shoes contributed as much or more than a complete stock of Boots and Shoes contributed as much or more than a complete stock of Boots and Shoes contributed as much or more than a complete stock of Boots and Shoes contributed as much or more than a complete stock of Boots and Shoes contributed as much or more than a complete stock of Boots and Shoes contributed as much or more than a complete stock of Boots and Shoes contributed as much or more than a complete stock of Boots and Shoes contributed as much or more than a complete stock of Boots and Shoes contributed as much or more than a complete stock of Boots and Shoes contributed as much or more than a complete stock of Boots and Shoes contributed as much or more than a complete stock of Boots and Shoes contributed as much or more than a complete stock of Boots and Shoes contributed as much or more than a complete stock of Boots and Shoes contributed as much or more than a complete stock of Boots and Shoes contributed as much or more than a complete stock of Boots and Shoes contributed as much or more than a complete stock of Boots and Shoes contributed as much or more than a complete stock of Boots and Shoes contributed as much or more than a complete stock of Boots and Shoes contributed as much or more than a complete stock of Boots and Shoes contributed as much or more than a contri addition to his factory, will keep on hand sash, doors and blinds of other

buys his goods by the wholesale and by the car load, he is enabled to get the bride's father, in Itawamba dence of the provided to get the bride's father, in Itawamba dence of the bride's father, in It the cost of freight, and, consequent- and their strength consecrated to the Masly, can sell to dealers or individuals ter's cause. Chas. G. James. for less money than they can buy Holly Springs, Thursday night, April 18. for at the manufactory. Give him sended. I had to speak at times ient, and will make other appoint, a trial, and see it all this is not true.

ments on the route, Bro. Simmons

olored people from the South to tile ----

3. What does Paul mean by say with proper inscription, as a conf chase a scholarship to attend a first-known. og, "I am debtor to the Greek and tribution to the Washington Monu class Commercial College would find I have just received the facts above is it to his interest to apply to the Why this appears so late. Paston.

that city without means, as there is The Recond has a good new orindividual needing such an instruin the questions. It is a good and C. Hall has been appointed and con-

Notice, Subscribers.

word you say; and then the thanks, Western States has closed. Statis of informing our subscribers when their the gratitude of warm and carnest ties show that the total will exhibit terms of subscription expire: We will behearts overpowered me. Again and an increase of between five and six gin one month before the expiration of again they took a rising vote of hundred thousand hogs compared the subscription and mark on the paper, thanks to me. Pres. Axtell, of Leland University, and Miss I. P. Le Careling the galard page under the subscription and mark on the paper, or wrapper the number of the current volume to which you have paid. We will Moore, Miss Kittie Sherwood and In South Carolina the colored peoplume to which you have paid. We will

come and preach to my church be been called by the blacks to discust | Scarlet Flannel Shirts and Drawers. White Twilled Flannel Shirts and Draw-

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patch from the Passes says the bark J. H. B. Gambrell, Grenada in charge of the mate, who reports E. E. King, Senatobia There's plenty to do."

that during the voyage the Captain, J. E. Chiles, Caseville.....
that during the voyage the Captain, H. J. Smith, Elliott's Mills.
Second Officer, and a boy died of J. H. Anderson, Durant..... A. H. Booth, Huntsville. E. C. Eager, Brookhaven. H. A. Lomax, Hazlehurst.. 3 30

Consumption Cured.

A real telegraph has been invented An old physician, retired from practic by an English mechanical engineer, having had placed in his hands by an writer in London moves his pen, East India missionary the formula of a and simultaneously at Brighton and simple vegetable remedy, for the specify Ir curves and motions. The writer bronchitis, catarrh, asthma, and all throat wites in London, the ink marks in and lung affections, also a positive and Brighton. The pen at the receiving radical cure for nervous debility and all end has all the appearance of being nervous complaints, after having testguided by a spirit hand. The ap ed its wonderful carative powers in thouhuman suffering; I will send, free of In the present age of patent med-charge, to all who desire it, this recipe, . . 1st. Does the Bible teach the does manes, human nature is slow to take with full directions for preparing and mr6 ly trine of "the middle lite"? Eld, hold of any new remedy, which par-using, in German, French, or English. ties say they have discovered, and Sent by mail by addressing with stamp, 24. Ministerial consecration neef this has militated against many val-naming this paper. W. W. Sherar, 149 111

tectured here in our city, and the in. and enduring love for them; no one else notes and impressions of that visit 5th. Translation of the word Hell gredients gathered from our swamps, feels as you feel; to this love we appeal. which have proved invaluable in all Nothing gives you so much joy as to look 6th. Church discipline. - Eld. H. J. throat and lung complaints, and upon your child rosy and blooming with have thus become a blessing to any HEALTH. You know that the most of ble manuster of more than thirty. 7th. Exercise of Matt. 16:18, -Eld. community. For consumption it ap. the siekness of childhood is caused by pears to be intallible, curing any worms; they make the cheek to pale; the is esteemed and respected by all Sch. Exegesis of t. Pet. 3.19. - Eld. case that is not in the very last rose to fade; they call the physician to stages. In asthma a speedy relief the bedside; they dig the graves of chil-He is firm and decided - 9th. Mission work. - Eld., W. F. and an eventual cure is guaranteed, dren; they ring your fond and loving As a soothing sirup for children, it hearts with anguish. But grieve no more. his scuse of propriety, and is do- 10th. The order of faith, repent- has not its equal; chills and fever PARKER'S SANTONINE WORM LOZENGES! ga great good among his people, ance and love in conversion. Eld. immediately broken and cared, will save your child. They expel the These are facts which can be sub. worms from the stomach completely, give ESTABLISIZED 1859. Secretary, who, I trust, will take the 11th. All Christians should be mis- stantiated by calling at the depot, health and vigor to the child, fustre to the \$0. 106 Camp street, where certific eye and color to the cheek. Thousands year it no longer. There were about All persons are invited to attend dates of many of our most influen- of mothers all over the land to-day are harty churches represented, and I the meeting, and are requested to gal citizens can be found. It is using l'anken's Santonine Lozanges.

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them, or let them commune with mo chance to get work and the city gan for sale cheap. Any church or Chicago, St. Louis & New Orloans Railroad.

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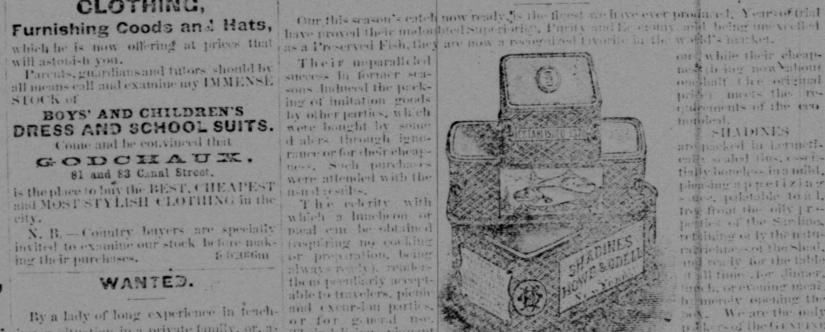
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In harvest days. The burden of my days is hard to bear-But God knows best And I have prayed, but vain has been my with long sleeves, and high in the For rest, sweet rest.

Tis hard to plant in spring, and never nel should encase the whole body, feet: The autumn vield; 'Tis hard to till - and when 'tis ti'led to

O'er fruitless field.

A Word From a Sister.

iously than we were two years ago, a child in a uniform temperature and apparent or concealed. though the influence of our paper; in quiet. Let the young mother Said the chief, looking at the one, and am persuaded that it will now who reads this article experiment "You have a son;" and to the other, do more good than ever before, it upon these few suggestions, and we "You have a daughter; let them be ested in the paper as the gentlemen hour in the nursery for reading and as a dowry."

thought .- Erchange. There is a way to do this. There is a way to make our department a are interested already to take hold Boys want to be rich, great, or "We should have dismissed the parthem. are interested already to take hold Boys want to be rich, great, or we should have dismissed the partners. The most suitable kinds for the che scientist, seeking studies in nature; sippi College. tending its circulation, and above ever think that by hard work and there which feed upon herbs and in April or September, in ground not ly efficacious in ameliorating and curing all in reading each week all that the dist of perseverance most of these green grass?"

Now, are we not a reading class? the same day, and trees blossom and and are we not, as church members, yield trutt on the same day, and not less well-informed than we should until then, can boys hope to become the spread so rapidly as to cover ticket; and its superbequipment in Pull- In Modern Languages, - - - - 1.50 " be? Do we not need more co-ope men of marked influence and acqui- to illustrate the power of music. ration? Do wo not all need more sitien without working for it.

literature for pastors wives. No to themselves: "He's a fortunate doing picket duty in the town of each year after the berries are off. Kansas and Colorado. When you start other class of intellectual persons, man; what an easy time he has?

Fredericksburg, Va. For some evenhave so little of helpful or strengthching literature. There are journals and not be obliged to work for a

literature for passing strength what an easy time he has?

Fredericksburg, Va. For some evenings previous a Federal band had
weeds the first year; and just before
it freezes up for winter, mulch with

B. CROAT Gen'l Pass, Ag't. of art and of fashions; journals on living. education and housek-eping, with They scarcely dream that the oc- discoursing sweet music. On this the whole ground. The only culti-

There are also good religious the confidence of all around han by the lively strains. Presently the band is done, not forgetting to mulch again in the fall. They do better Professor of Moral and Intellectual Phihelpful for Christians in general; bearing. Had he been as idle and belieful for Christians in general; bearing. Had he been as idle and belieful for Christians in general; bearing. Had he been as idle and belieful for Christians in general; bearing. Had he been as idle and bearing. The following for the following fo

experiences as to how "to guide the rigid economy, and bravely holding and impressive fell alike upon blue square rod ought to be gathered. house," and to meet the demands out against great discouragement, is and grey as the sweet, touching, soulupon our charity and time which are the secret of his success. not common with any other class of Daniel Webster could make a Home" were waited by the breeze to housekeepers? Also we need a more great speech. Boys heard him and the ears of both Northern and Southconsecrated daily life. I do. And said, "What a gift! How fortunate

must learn its varied lessons, each diligent practice, he became the disther flank of the rival armies. at something; and in the perpetual not have known Daniel Webster. round of combat and victory, stand Boys should not forget this. He ing and falling, each one can belp in could make a great speech because some way to lighten the burdens or he worked for it. make easier the lessons of life. Boys, it is a good rule in this, What if there had never been a world that nothing valuable can be A refusal of Christ is a much cas- like new by taking one half a teabook written? What if those who had without working for it. And ier, and yet a much more terrible spoonful of spirits of hartshorn to a past, had left no record of the ways;

thought to ourselves ; and let us in our day and time accomplish what we can in the best way we can, that we may do the most good that we

and make our paper a success. Some of you have walked in and out he was innocent, having been sworn amidst the machinery of Nature and talsely against; his sentence was a tive. A neglect or a failure to dethe subtleties of human life, without year's penal servitude. He told me eide in the affirmative necessitates a

true of babies as it is of grown chil- will now get these three things, by dren. If an infant is accustomed the grace of God, in my lonely cell, from its birth to sleep from 6 o'clock and it will be the beginning of heavat night till daylight, the habit of on to me." So he earnestly prayed early sleep will be formed and the to God in the name of Jesus Christ I was once walking a short dismother may have all her evenings to to have mercy upon him and give tance behind a handsomely-dressed him these blessings.

every morning and every night in Redeemer.

getting the baby to sleep. They William Radchiffe was crushed to ward, "I'll hold the gate open." bearing trees, his fruit-bearrock them and sing to them until death some time afterwards in a mo- And she held the gate open till he ing vines, his fruit-bearing shrubs, the impression Dr. McLane's Liver Pills. Morpheus anfelds them. With most ment between the engine and wagons passed in, and received his thanks his fruit-bearing canes, his fruit-bearchildren this is entirely unnecessaries on a railway; but he was ready; for with a pleasant smile as she went ing plants, his garden vegetables, McLane and Fleming Bros. An unfant can be accustomed by a he had come out of that prison Jesus on. "She deserves to have beautiful his green, velvety lawn, his ornafew days' training, to go to sleep it- Christ's free man, with liberty to clothes," I thought, "for a beautiful mental trees, his flowering shrubs, Bros., of Pittsburgh, Pa., the market being self for a morning nap, as well as tread under foot the fetters of sin, spirit dwells in her breast."-S. S. and his flowering plants in great va-full of imitations of the name McLane, and to be holy and happy by the Advocate. for a langer restat night.

A mother has duties to herself as mighty working of the Holy Spirit well as to her offspring. While she who dwelt within him. Thenceforth should exercise a constant care in he sought to win souls to the Lord securing its utmost physical comfort, who had bought him with His own she should secure rest and recreation blood. for herself. In no other way can "He got men from the public house she keep fresh in feeling and buoy- to the house of God," wrote a railroad

Fashion as well as good sense re-

quires infants' dresses to be made

necks and arms.

ant in spirit. Nothing is so wearing man who knew him well, "and we as the unceasing tending of a fretful loved to follow him, he was so kind Every means should be employed "A hundred men followed him to his thought increased the besidence of and so cheery-like." Another wrote, to aid the child in taking care of it- grave, and there were tears in every body must have rest, the brain must self and giving as little trouble as eye, for every body loved William have sleep. When the body can- In Fertile, Thrifty, Crowing "Tis hard to toil when toil is almost vain, possible. It may learn in baby- Radeliffe, he was so good and happy, not rest, as in convulsive disease, it In Barren ways hood to amuse itself with toys, or and the last evenings of his life were dies; when the brain cannot sleep, spent in reading the Bible to other when a man cannot sleep, every hour

Regularity in feeding as as impor- him, he refused it, saying that his sole | Sleep a plenty, rest a plenty-those | IAR tant as either of the other resquist object was to learn the manners and are the foundations of all great, safe, COMP. This opportunity will not be open

too, that, as a denomination, we are the force of babit. Many light forms ing that he had sold the ground with 'prime! The truly wise will therewalking upon a higher plane relig- of disease may be cared by keeping what it might be found to contain, fore yield themselves to nature's ap

men have risen to their respective "Certainly," said Alexander. weeds and grass. In preparing the ble, having become robust and healthy, Thus they became better acquainted positions. Idlers never rise in the with each other, became familiar world. God does not reward lazi sake of these innocent cattle that the sen the labor of cultivation, and also dence in Colorado; while dyspesia, debilwith the leading objects for co- ness by "riches and honor." God Great Being permits the sun to shine, to give the plants a good start, ity and ailments caused by overwork and the leading objects for co- ness by "riches and honor." God Great Being permits the sun to shine, to give the plants a good start, ity and ailments caused by overwork and

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BLUE MOUNTAIN

FEMALE COLLEGE stirring strains of "Home, Sweet

eannot save; neither His ear heavy down. But persevering industry of those sweet sounds. As soon as more of the borax water. Wash Life is a school; and we the pupils, study year after year, and equally from both lines that extended to eione in the sphere wherein she is tinguished orator. Take away a Three days afterwards the bloody placed. Bitter experiences, and quarter of a century from his life, in battle of Fredericksburg was fought, for washing my white flannels water heart-rending failures are the results, which he carefully qualified himself in which so many of those brave men

Refusing Christ.

have gone before in the many ages the time to begin work is now .- Ex. thing than most men suppose. A teacup of water. Wash well, and if neglect to hear Him is a refusal of very much soiled, put through a secand means for the attainment of per-s William Radeliffe, the Falsely every moment; and when He calls, Lay it on a clean, white cloth and Him. Christ calls us every day and ond water with less ammonia in. fection in any degree? Apply this; Imprisoned English Navvy. we either accept or reject Him. gently wipe with another until near-There is no possible way of escape. ly dry. Then lay a cloth over it and There is no neutral ground. Our smooth with an iron not very hot. lives are a continual acceptation or If the color fades it will all come William Radeliffe was a young nav- rejection of Him. When Christ back to its original hue. Use no "While we have one armors on."

William Radeliffe was a young naveally with a gnawing sensation of the stomach, at others, entirely gone; fleeting how many pretty girls, who have to pastors' wives, I call you to the means of his conversion. About twenty-three years ago (in 1855) he tront. Come as did your husbands twenty-three years ago (in 1855) he pended on our decision. The question of the stomtown the disciples, we reach a wonderful crisis in our lives. Eternal life or eternal death is suspended on our decision. The question of the stomach, at others, entirely gone; fleeting how many pretty girls, who have to practice economy will bless you for the stomtown the process of the stomach, at others, entirely gone; fleeting how many pretty girls, who have to practice economy will bless you for the stomtown the process of the stomach, at others, entirely gone; fleeting practice economy will bless you for the stomtown the process of the stomach, at others, entirely gone; fleeting practice economy will bless you for the stomach, at others, entirely gone; fleeting practice economy will bless you for the stomach, at others, entirely gone; fleeting practice economy will bless you for the stomach, at others, entirely gone; fleeting practice economy will bless you for the stomach, at others, entirely gone; fleeting practice economy will bless you for the stomach, at others, entirely gone; fleeting practice economy will bless you for the stomach, at others, entirely gone; fleeting practice economy will bless you for the stomach, at others, entirely gone; fleeting practice economy will bless you for the stomach, at others, entirely gone; fleeting practice economy will bless you for the stomach, at others, entirely gone; fleeting practice economy will be a stomach, at others, entirely gone; fleeting practice economy will be a stomach, at others, entirely gone; fleeting practice economy will be a stomach, at others, entirely gone; fleeting practice economy will be a stomach, at ot

BY MISS CATHERINE MARSH.

A Wayside Courtesy.

young lady, and thinking, as I looked ings for both the child and the part prison, and has long since passed in small house, but the gate was heavy, products without growing fruits, veg-Some mothers have a long season vy, through the merits of his Divine could get through. "Wait," said the know how pleasant a rural home can

FARM AND HOUSEHOLD.

Body and Brain.

Kansas Pacific Railway.

RAILWAY.

THE

At from \$2 to \$6 per Acre, one-quar-

T. F. OAKES, Gen'l Supt ..

COLORADO.

Healthy, Attractive

COLORADO

Is the great Sanitarium and Pleasure Re-

hearts of students. Superior advantages

thing, \$10 to \$12 per month; tuition \$2

TERMIFUGE.

SYMPTOMS OF WORMS.

colored, with occasional flushes, or

regular, at times costive; stools slimy;

not unfrequently tinged with blood;

belly swollen and hard; urine turbid;

DR. C. McLANE'S

AGUE AND FEVER.

No better cathartic can be used preparatory

As a simple purgative they are unequaled.

BEWARE OF IMITATIONS.

Each box has a red wax seal on the lid with

Insist upon having the genuine Dr. C. Mc-

The genuine are never sugar coated.

Kansas City, Mo.

Motion is the exercise of the body; A Farm For Everbody. thought is the exercise for the brain. Motion at length exhausts the body, 62,500 FARMS thought at lenght exhausts the brain. Cessation of motion allows the body navvies on the railroad line."-Ex. is a step nearer to the mad-house. Some men work themselves to death, BEST LAND IN AMERICA, some men think themselves to death. Too little rest for the body, too lit-

tant as either of the other resquis-ites. Babies cry as often from being customs of the inhabitants. "Stay and efficient activities of body or HIS tled along the Kansas Pacific R. R. side over the family circles through ter and not force food into a baby's rican chief, two of his subjects that in waiting for dinner, or a sioner, at Salina, Kansas, for the "Kansas out the State, are to have, in future, stomach for every little complaint it brought a case before him for judg-but a line. He practiced this. His a department in the Record, and makes.

The dispute was thus: The but a line. He practiced this. His emptions. Soil. Climate, Products. Stock-but we are to have an Education of three or four years one had bought a piece of ground was accounted one of the growtest. that we are to have an Editress for Children of three or four years one had bought a piece of ground, was accounted one of the greatest raising. Schools, Wages, Land Explorers' old need much more sleep than they which, after the purchase, was found minds in the nation; his writings will Tickets, Bates, etc. It is mailed free to I think, as does our Editress, that usually have. For irritable and ner- to contain a treasure, for which he live when the names of presidents any person applying for it. the Record has proved a blessing to your children sleep is a specific, and felt himself bound to pay. The oth- will be repeated but once in an age. a great many households, and think it can be secured to them only by er refused to receive any thing, stat- He lost his mind and died in his

Strawberries on the Farm.

we can get the ladies as much inter- are sure they will have many an married, and the treasure given them I have been at some pains to find sort of America. It is elevated above the

too rich and easily kept clear of pulmonary diseases, as thousands of livhalf the space the first year, and all of elegant day coaches and its new steel rails. On the evening of the 10th day of it the next. One great difficulty is renders it the favorite route for tourists

a column devoted to the many wants not have owned the carriage, nor Next the band performed "Yankee Repeat the process the next season. Lady Teachers. Location 6] miles Southand peculiar calling of a pastor's have been a millionaire. Many years Doodle," and the boys in blue cheer and until the yield falls below eight pure free-stone water, is beautiful, atof careful toil, struggling to overof careful every reasonable effort made to save mon ey for patrons and cultivate the minds and

To Wash Greasy Wool.

consecrated daily life. I do. And said, "What a gitt! How fortunate nothing encourages me more, next the is to possess such talents." The the written and preached Word, that hard work enabled him to do than the knowledge that others have that they triumph, that "the knowledge that others have their magic influence to the absent ones at home. I saw men that evening who had previously charged until the work enabled him to do the written and is not shortened that it declaim in a school room he broke down. But persevering industry down. But persevering industry Celebrated American well and bang where the goods will WORM SPECIFIC

Dissolve a large tablespoonful of sic \$5. Entire expenses for 5 months.

dry quickly. For twenty-six years I have used of unthoughted or inexperienced actions. Almost every one succeeds "bed of down," and the world would "bome sweet home," they loved so heartifully soft as well as white I never have any shrink.

> For washing goods that fade, use THE countenance is pale and leaden crude ammonia instead of soap. Soiled neckties may be made to look a circumscribed spot on one or both cheeks; the eyes become dull; the pupils dilate; an azure semicircle runs ritated, swells, and sometimes bleeds; a swelling of the upper lip; occasional headache, with humming or throbbing of the ears; an unusual secretion of saliva; slimy or furred tongue; breath very foul, particularly in the morning; throughout the abdomen; bowels ir-

Thunder and Milk.

The Italia Agricola, writing on respiration occasionally difficult, and being either crushed by the one or that when he entered his selicary duped by the other. Inruish us with a chart of that ocean over which you have passed, that we who are time in his life, he felt ALONK—sepandary portance; we give them a respectful time in his life, he felt ALONK—sepandary portance; we give them a respectful that it is the lightning and the decision in the negative. When our fellow-men present questions of importance; we give them a respectful time in his life, he felt ALONK—sepandary portance; we give them a respectful that it is the lightning and disturbed sleep, with grinding of the time in his life, he felt ALONK—sepandary portance; we give them a respectful that it is the lightning and disturbed sleep, with grinding of the time in his life, he felt ALONK—sepandary portance; we give them a respectful that it is the lightning and disturbed sleep, with grinding of the time in his life, he felt ALONK—sepandary portance; we give them a respectful that it is the lightning and the time in his life, he felt ALONK—sepandary portance; we give them a respectful that it is the lightning and the time in his life, he felt ALONK—sepandary portance; we give them a respectful that it is the lightning and the time in his life, he felt ALONK—sepandary portance; we give them a respectful that it is the lightning and the time in his life, he felt ALONK—sepandary portance; we give them a respectful that it is the lightning and the time and respectful that it is the lightning and the time and respectful that the time in his life, he felt ALONK—sepandary portance; we give them a respectful that it is the lightning and the time and respectful that the time and respectful that it is the lightning and the time and respectful that it is the lightning and the time and respectful that it is the given that the time and respectful that it is the lightning and the time and respectful that it is the lightning and the time and respectful that it is the lightning and the time and respectful that it is the lightning and the t unite the "vivacity and enterprise of early, with the wisdom and gravity of later life.

Yours,

Mas. W. E. T.

Hints for Young Mothers.

The three requisites for basies are plenty of sleep, plenty of sleep, plenty of flannel.

The three requisites for basies are plenty of flannel.

The may always be in good company, a man is a bundle of babits is as a bundle of babits is a bundle of babits.

The three requisites for babits is a bundle of babits.

The three requisites for babits and the fill bundle of babits is a bundle of babits is a bundle of babits in the propose he filled a bundle of babits in this time without number, but the will not always bear thus, a bundle of babits and the fill bundle of babits in the same one hundle of babits in this time without number, but the will not always bear thus, a bundle of babits and the cetting and attender storm which causes the athunder storm which causes the spontaneous congulation of milk. Dr. Maldoern wished to test the spontaneous congulation of milk. Dr. Maldoern wished to test the spontaneous congulation of milk. Dr. Maldoern wished to test the spontaneous congulation of milk. Dr. Maldoern wished to test the spontaneous congulation of younger and less experienced may rated from father, mother, brothers, to God? What astonishing and characters which contains the feeth; temper variable, but generated the first the feeth; temper variable, but generated the feeth generated proving that an acid reaction had LANE and FLEMING BROS. on the the Catalogue as distinguished. taken place, and after twenty min- wrapper. --:0:-utes a firm cheese was produced.

A Good Hint.

If the baby sleeps all night, a Through the kindness of the late at her beautiful clothes, I "wonder Every farmer should be also a long morning nap will naturally Secretary of State (Sir George Grey), if she takes as much pains with her gardener. He cannot make his home the ills that flesh is heir to," but in affections some about dinner time, after which when I brought proof of William's heart as she does with her body?" altogether pleasant, attractive, luxuthe child, except when very young, innocence, he was set free. But he An old man was coming up the walk rious, delightful, by restricting his Dyspepsia and Sick Headache, or diseases of Perseverence in this routine will time in prison, for it was there his fore he reached us he made two at- field crops. He cannot realize the soon result in securing quiet even new life began. Yes, it began in a tempts to go into the yard of a almost infinite variety of the soil's to, or after taking Quinine. to immortal liberty and eternal glos and would swing back before he etables, and flowers. He can never

MISSISSIPPI COLLEGE,

CLINTON, HINDS COUNTY, MISS.,

This Institution Commenced its 28th Colds, Catarrh, Asthua, Bronchus Annual Session November 20th, 1878.

PROSPECTS.

ter off for Cash, or on 6 or 11 year the should encase the whole body, wet:

with the exception of the head and Alexander, during his march into wittingly bring on wasting and fall after the fall of the state last perior for coughs and colds. Have tried after the fall of the state last perior for coughs and colds. Have tried after the state last perior for coughs and colds. Have tried after the state last perior for coughs and colds. Have tried after the state last perior for coughs and colds. Have tried after the state last perior for coughs and colds. Have tried after the state last perior for coughs and colds. Have tried after the state last perior for coughs and colds. Have tried after the state last perior for coughs and colds. Have tried after the state last perior for coughs and colds. Have tried after the state last perior for coughs and colds. Have tried after the state last perior for coughs and colds. Have tried after the state last perior for coughs and colds. Have tried after the state last perior for coughs and colds. Have tried after the state last perior for coughs and colds. Have tried after the state last perior for coughs and colds. Have tried after the state last perior for coughs and colds. Have tried after the state last perior for coughs and colds. Have tried after the state last perior for coughs and colds. Have tried after the state last perior for coughs and colds. with the exception of the head and bands. The fruitful cause of colic in infants is the nakedness of their necks and arms.

Alexander, during his march into witing, and permanent the bands of the first three components of the commanded man to do the same.

Alexander, during his march into witing, and the data three three fail, prevent spening at the data three fails, prevent spening at three fails, prevent spening at three fails, prevent spening at three fails, prevent

There was no Fever in Clinton; there over fed too frequently as from hunover fed too frequently as from hunger. Let the mother obey the diepleaseth thee."

The place mainthat no time should be lost, that a

PALL these lands will all be taken up. I was delighted to read in the last ger. Let the mother obey the die.

Record that we, the sisters who pre- tates of common sense in this mat-

> Since the holidays the School has been rapidly filling up. NOW IS THE TIME TO ENTER TO SECURE THE BENEFITS OF it. THE SPRING AND SUMMER SESSION. The greatest enthusiasm prevails among both students and teachers, and the best work is being done that was ever accomplished in the College.

cious fruit. And I am sure if tarm. pure, tonic and exhilirating. Its mineral IS CHEAPER THAN EVER BEFORE. In private families good. I take much pleasure in warmly reconstruit. "And what," said the chief, "would ers knew how easily strawberries have been the decision in your country and be raised, their tables in the silver is marvelous. The grandeur, exseason would be supplied with tent and variety of its scenic attractions a cost of less than \$5.00 per month. Hard times need prevent no indusare without parallel. The pleasure seek- trious and economical young man from securing an education in Missis-

matter each week. The brethren men are very fortunate, that they "And does the sun shine in your Charles Downing. They are easily deful natural arcitecture, and the invalid marker each week. The brethren her are very fortunate, that they succeed on nearly all from the beginning assisted brother have easily slipped into their resolutions spheres. They searcely spheres. They searcely there which feed upon herbs and in April 28 EATHERT THE SCHOOL THE STANDARD OF RESPECTABILITY.

From J.C. McAllister, N.O. who needs rest, mineral water and invigent of a severe orating atmosphere, should go to Colorating atmosphere, should go to Colorating atmosphere, should be set out there which feed upon herbs and in April 28 EATHDARD OF RESPECTABILITY.

The climate of Colorado is peculiar.

The plants should be set out there which feed upon herbs and in April 28 EATHDARD OF RESPECTABILITY.

TUITION

like a waste of land so far apart, but without a change of cars and exchange of In Commercial Course, - - - - 1.50 " "

> A splendid carriage rolls along the December, 1862, the day before the to keep them from crowding. The and invalids. By addressing P. B. Groat. Young men can pay the above prices for Board and Tuition, and still, on account of the MODERATE DEMANDS OF SOCIETY, SPEND LESS MONEY in the COURSE OF a SESSION, than at other celebrated Schools where the Tuition is free.

> > The Inducements

Offered by this Institution, will thus be overcame all obstacles. By hard of those sweet sounds. As soon as well and rinse in cold water, or in the been perfectly cured of a bron-Southwest. These are some of them:

> A Well Qualified Faculty of Instruction. Mild, but Unbending Discipline. The most Thorough Instruction. along the lower eye-lid; the nose is ir-Needed Illustrative Apparatus. Unsurpassed Moral Surroundings. Refined and Cultivated

> > Remarkably HEALTHY LOCATION. BLOOD, ETC.
> > The epidemic of 1878 in New Orleans Unusually LOW TERMS.

society.

DISTINGUISHED.

Students reaching as high as 7 1-2 in their plenty of sleep, plenty of flannel. The saying that a man is a bundle of habits, is as true of babies as it is of grown chil-

> No Student falling below 6 1-2 in his general LIVER PILLS average for the whole course will be entitled are not recommended as a somedy "for all to a degree.

should be keptawake antil & o'clock, always said he blessed God for that with a loaded wheelbarrow, and beclose of Session.

> FOR FULL INFORMATION SEND TO PRESI-DENT W. S. WEBB FOR CATALOGUE.

> > W. T. RATLIFF,

President Board Trustees.

OR OF ANY AGE PRODUCT OF OUR SWAMPS

Hoarseness, Hemorrhage, Whom Cough, all kinds of Cough, Dog, Breathing, Hay-Fever or Summer (tarrh, Pain or Tightness in the Chest Incipient Consumption, Etc. Greatest Cough Sirup of the age, or o

and age. Been sent to more than Twe States and to Europel Read the Ollon ig extracts as samples : From Prof. S. F. Gard. NEW ORLEANS, Dec. 19, 1877 The New Louisiana Remedy has no s.

From R. W. Manudeett: Cared me of a desperate cough after R. W. MAUNDRELL

Plaquemine parish, La WM. VERDEN. Prytania & Philip, N. O. From Col. D. Dennett, of N. O. Picamole

D. DENNETT. From W. P. Vincent, N. O. The only preparation that afforded me v relief, and I may all a perfect care W. P. VINCENT, 64 Customboase st

Have never used any medicine for such

oundaints that can at all compare

From A. Alexander. The best remedy I have met with. A. ALEXANDER, Vicksburg, Mise, From N. G. Gunnegle, N. O. Den cont N. G. GUNNEGLE.

From N. Crane.

Rev. P. M. Goodwyn closes a letter as to its effects upon children thus: Would that mothers who pass sleepless and wearisome hours with colicky children on knew what great virtue there is in the New

Louisiana Remedy. P. M. GOODWIN. No. 29 Constance st., N. O. From T. J. Starke. It has given great satisfaction here. T. J. STARKE, Richmond, Va.

is splendid for a torpid liver. From William Virgin. allad the asthma five years, and was so a lat times I could scarcely walk across. he room. Have been entirely cured by WILLIAM VIRGIN.

Taken early in the morning this Sirap

Willow and Euphrosine sts., N. O. From J. N. Hagins, Esq. Has completely cured me of a severe hse of chrome bronchitis, from which I had been suffering for years, and from which I at one time nearly bled to death J.N. HAGINS.

16 St. Charles st., N. O. From A. W. Williams, Price-Current office. I can cheerfully and cordially recommend the New Louisiana Remedy, Was entirely cured by it of a most distressi cough and catarris, for which I had previ hisly used different remedies without A. W. WILLIAMS.

From Jacob Hubertz, N. O. Five years ago I was very low with ough. I tried everything I could hear of, but nothing helped me until I tried the tirely cured me. JACOB HUBERTZ.

From L. O. Desforges. Have used the New Louisiana Remedy for coughs and colds in my family with great success. L.O. DESFORGES. 75 Religious st., N. O.

From Jules Banduc, the New Louisiana Remedy, after I h tried every other imaginable remedy with out any effect. JULES BAUDUC.

From John Robinson. NEW ORLEANS, March 22, 1878. I have used the New Louisiana Remed in a very severe case of pneumonia, and my wife says it saved my life.

JOHN ROBINSON. 274 Camp st., New Orleans

From J. W. Patton. Cured me of the worst cough I ever had. in a week. It also cured one of my children and a servant, both of whom were J. W. PATTON, Jackson, Miss.

From J. G. Berry, formerly of New Or-

Irans Temperance Organ.

Has proved a great blessing to my-ifand other members of my family. Used t in four different cases and found it exremely efficacious in each. LIFE TONIC FOR DEBILITY.

FEVER, IMPURITIES OF THE BLOOD, ETC. developed the fact that LIFE TONIC is a erfect prophylactic against YELLOW FEVER. In no case, where it was properly taken, did yellow fever, or any other, follow. This ought to be known everywhere. It is a product of our swamps

From Col. J. B. Pittman. I have tried your Life Tonic, and as a blood parifier, I think there is nothing equal to it. I cannot say too much in its JOHH B. PITTMAN.

and the antidote to their malaria.

From Prof. S. F. Gard, New Orleans. Life Tonic will cure chills. Used it ter that purpose; result entirely satisfactory

From Watson Smith. I had chills and fever and swamp fever ubined, and was nearly dead. I have n completely cured by Life Tonic, and ve had no return of it. WATSON SMITH. 136 Fourth st., N. O.

Rev. L. H. Pease, Seemen's Bethel, New-Orleans, says: I have used a great variety of preparations for general prostration, accompanied with chronic diarrhea, and have found none so effective as your Life.

L. H. PEASE. These are samples, but by no means the strongest statements on file. They might be indefinitely extended. A reward of \$1.000 has repeatedly been offered, for he detection of the least particle of Lands anum, Morphine, Arsenic or any similar THIRTEEN Pages of names of Home References, at the Depot, No. 106 Camp street. New Orleans.

Sold by all druggists and country merchants. S1 per Bottle; \$9 per Dozen.
Liberal discount to the trade. The more thoroughly the Remedy becomes known the more popular it grows. N. B.-Not a single reference in l'ala-

The subscription price vance; and at the expir paid for the paper wil

money for the paper she bered letter, or Express. be sent to, J. B. GAMBEL COMMUNICAT

Letters to Youn From an Ol LETTER SIXTH-WILL

Young brethren and pose your old friend w in the very outset of 1 the Bible is not all the and further, that it is would you not think (reason for discarding letters together? Wel needlessly alarmed; 1 to write any thing cale least, to impair your the Bible. But that God's authority, recor besides Himself have s of those sayings ar most infamous falseho ed is recorded in the what is worse, half the world, when it was utt it. The serpent said man : "Ye shall not st When Christ gave I salutary warning, "Fthat kill the body," et

fear of the coward aga warned them; a fea courts danger and p than protects from i against it. There "fear of man that brin There is also a fear of ways that has in it n cowardice, but is, on perfectly compatible v type of true bravery, a constituent part of rect growth of the Lord which is the beg dom." This is the fer tend as the subject s letter; the characters are those who come garb and language of "With smooth dissimula

A devil's purpose with an those who, with flatt fair speeches, will, as in Eden did, give the he to His face, saying said in fact : "Ye si I have told you former letters, that in

profession you took certain obligations, at that it involves cert this I warn you again who would have you obligations and those think of no. better this than by showing analogy between the Satan, the first deceiv his employed agents. ceed in convincing professions of friend to make you dissatis church relations are both in origin and d of course be enough distrust them. A fe in the analogy:

1. And first, when took to seduce the w allegiance to God, h guise, whether, up to had heard that any be verse had thrown off to the Almighty, w formed, nor is it mate is clear, he took no her, and least of all, t connection with that proached her as the v tion of innocence, ar of the most disinteres merely to correct a she had made, in und tain instructions, and what a great privileg lessly denying hersel mistake.

artifice of the origin that of his agents. world would I have thing wrong, nor inv trouble with the chui deed, I have too his religion and the chu that; all I wish is to a little of the pleasu it is going, and this be as good a church! best of them at the sa true, I do think some the church are a littl will not, however, present, but I do fe you in your young yourself of all the youth. And besides really desire to enga nre, and there is no ing a part in it than so; so come along." Young friends,

In what perfect ke

young sisters, when any one reason thus, no loss to know who 2. A second point is, that Satan, in ten advantage of the husband. The whol of the first temptation